

LOCAL BOARD MEETING
Emergency Food and Shelter Program

PUBLIC NOTICE
Tuesday, March 8, 2022, 3:00 p.m.

NOTICE IS HEREBY GIVEN THAT THE EMERGENCY FOOD & SHELTER LOCAL BOARD WILL HOLD A
MEETING ON TUESDAY, FEBRUARY 2, 2021 AT 3:00 P.M.
DUE TO COVID-19, REMOTE ATTENDANCE IS REQUIRED. CALL 602-609-7513 OR
888-680-6714, CONFERENCE ID 288 316 696#

Join on your computer or mobile app
[Click here to join the meeting](#)

AGENDA

ITEM 1

CALL TO THE PUBLIC

ITEM 2

APPROVE THE MEETING MINUTES FOR August 6, 2021.

ITEM 3

UPDATES TO ROSTER/CONTACT INFORMATION AND ELECTION OF BOARD MEMBERS TO THE
LOCAL ESFP BOARD

ITEM 4

ELECTION OF THE CHAIRMAN

ITEM 5

CONSIDERATION OF REQUESTS, IF ANY, TO ADD LRO(s) FOR PHASE 39

ITEM 5

CONSIDERATION OF REQUESTS, IF ANY, TO ADD LRO(s) FOR PHASE ARPA-R

ITEM 6

REVIEW/DISCUSS PROPOSED AWARD AMOUNTS FOR PHASE 39

ITEM 7

REVIEW/DISCUSS PROPOSED AWARD AMOUNTS FOR PHASE ARPA-R

ITEM 10

DISCUSSION AND POSSIBLE WAIVER OF ADMINISTRATIVE ALLOWANCE FOR PHASE 39

ITEM 10

DISCUSSION AND POSSIBLE WAIVER OF ADMINISTRATIVE ALLOWANCE FOR PHASE ARPA-R

ITEM 12

AWARD ALLOCATION TO LROs FOR PHASE 39

ITEM 12

AWARD ALLOCATION TO LROs FOR PHASE ARPA-R

ITEM 11

REVIEW KEY DATES FOR PHASE 39 and PHASE ARPA-R (Board Plan due March 11, 2022)

ITEM 12

SELECT END DATE FOR SPENDING PERIOD FOR PHASE 39 and PHASE ARPA-R (STAFF
RECOMMENDATION: April 23, 2023)

(SUPPORTING DOCUMENTATION IS AVAILABLE AT THE BOARD OF SUPERVISORS' OFFICE)

Posted by: _____

On: _____ At: _____

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits or services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Cochise County ADA Coordinator, ADACoordinator@cochise.az.gov, (520) 432-9830, TDD (520) 432-8360, 1415 Melody Lane, Building C, Bisbee, AZ 85603.