



PUBLIC NOTICE
Cochise County Board of Health Meeting
DATE December 9th, 2022

Pursuant to A.R.S. §38-431.02, notice is hereby given that the Cochise County Board of Health will hold a regular meeting on December 9th from 10:00 AM to 11:30 AM, telephonically at 520-432-9499, virtually at through Microsoft Teams ([Click here to join the meeting](#)). Due to the high rate of influenza, RSV and COVID-19 transmission there will be no in-person option. Any item on this agenda is open for discussion and possible action. The order or deletion of any item on this agenda is subject to modification at the meeting.

AGENDA

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|--------------|---|---------------------------------|
| I. | Call to Order/Introductions | Ann English, President |
| II. | Staffing Updates & Kudos to the Team | Alicia M. Thompson |
| III. | Opioid Fatality Review Board Report | Rachael Rawlings & Ginger Dixon |
| IV. | Influenza / RSV / COVID-19 Report | Daniel Williamson & Alicia |
| V. | 2022 Vector Surveillance Report | Daniel Williamson |
| VI. | Pediatric Blood Lead Levels update | Alicia M. Thompson |
| VII. | Planning for CHA/CHIP 2023 | Beth Robinson & Alex Rivera |
| VIII. | Board of Health Member Advisory Reports
Question for BOH Members – What is the best way to reach community members in your area? | BOH Members |
| IX. | Member Concerns
a. Other | All BOH members |
| X. | Adjourn | Ann English, President |

Next Board of Health Meeting – March 3, 2023

Posted by: Alexandra Rivera – Accreditation Coordinator On: December 5, 2022 at: 12:00 PM

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits or services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Cochise County ADA Coordinator, ADACoordinator@cochise.az.gov, (520) 432-9830, TDD (520) 432-8360, 1415 Melody Lane, Building C, Bisbee, AZ 85603.

Please Copy and Paste this link if you would like to attend the meeting virtually:
[Click here to join the meeting](#)