

Run Date:11/08/18 05:43 PM

Report EL45A Page 001

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
PRECINCTS COUNTED (OF 49)	49	100.00			
REGISTERED VOTERS - TOTAL	70,854				
BALLOTS CAST - TOTAL	44,418		34,140	10,278	0
BALLOTS CAST - BLANK	13	.03	13	0	0
VOTER TURNOUT - TOTAL		62.69			
VOTER TURNOUT - BLANK		.02			
U.S. Senator					
(VOTE FOR) 1					
MCSALLY, MARTHA (REP)	26,148	59.26	19,111	7,037	0
SINEMA, KYRSTEN (DEM)	16,736	37.93	13,774	2,962	0
GREEN, ANGELA (GRN)	1,151	2.61	952	199	0
WRITE-IN	89	.20	51	38	0
U.S. Repr in Congress Dist 2					
(VOTE FOR) 1					
MARQUEZ PETERSON, LEA (REP)	25,436	58.62	18,519	6,917	0
KIRKPATRICK, ANN (DEM)	17,825	41.08	14,588	3,237	0
WRITE-IN	134	.31	104	30	0
Governor					
(VOTE FOR) 1					
DUCEY, DOUG (REP)	28,805	65.47	21,345	7,460	0
GARCIA, DAVID (DEM)	14,000	31.82	11,517	2,483	0
TORRES, ANGEL (GRN)	1,126	2.56	882	244	0
WRITE-IN	67	.15	44	23	0
State Senator Dist 14					
(VOTE FOR) 1					
GOWAN, DAVID (REP)	25,476	58.58	18,607	6,869	0
ALVAREZ, JAIME (DEM)	17,939	41.25	14,677	3,262	0
WRITE-IN	72	.17	51	21	0
State Representative Dist 14					
(VOTE FOR) 2					
GRIFFIN, GAIL (REP)	25,213	32.00	18,155	7,058	0
NUTT, BECKY (REP)	24,778	31.45	17,725	7,053	0
KARP, BOB (DEM)	14,031	17.81	11,373	2,658	0
RENNE-LEON, SHELLEY (DEM)	14,703	18.66	11,932	2,771	0
WRITE-IN	65	.08	32	33	0
Secretary of State					
(VOTE FOR) 1					
GAYNOR, STEVE (REP)	25,418	58.39	18,487	6,931	0
HOBBS, KATIE (DEM)	18,027	41.41	14,822	3,205	0
WRITE-IN	89	.20	63	26	0

Run Date:11/08/18 05:43 PM

Report EL45A Page 002

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
Attorney General					
(VOTE FOR) 1					
BRNOVICH, MARK (REP)	25,916	59.79	18,814	7,102	0
CONTRERAS, JANUARY (DEM)	17,357	40.05	14,328	3,029	0
WRITE-IN	70	.16	55	15	0
State Treasurer					
(VOTE FOR) 1					
YEE, KIMBERLY (REP)	27,026	62.77	19,729	7,297	0
MANOIL, MARK (DEM)	15,985	37.12	13,190	2,795	0
WRITE-IN	47	.11	39	8	0
Superintendent					
(VOTE FOR) 1					
RIGGS, FRANK (REP)	24,948	57.81	18,096	6,852	0
HOFFMAN, KATHY (DEM)	18,148	42.05	14,900	3,248	0
WRITE-IN	59	.14	45	14	0
State Mine Inspector					
(VOTE FOR) 1					
HART, JOE (REP)	26,172	61.02	19,092	7,080	0
PIERCE, WILLIAM "BILL" (DEM)	16,658	38.84	13,669	2,989	0
WRITE-IN	61	.14	50	11	0
Corporation Commissioner					
(VOTE FOR) 2					
GLASSMAN, RODNEY (REP)	24,012	30.13	17,161	6,851	0
OLSON, JUSTIN (REP)	23,748	29.80	17,008	6,740	0
KENNEDY, SANDRA (DEM)	16,652	20.89	13,491	3,161	0
SEARS, KIANA MARIA (DEM)	15,209	19.08	12,316	2,893	0
WRITE-IN	81	.10	58	23	0
Clerk of the Superior Court					
(VOTE FOR) 1					
HUNLEY, AMY (REP)	25,948	61.47	18,999	6,949	0
WIGGINS, GRACE (IND)	16,185	38.34	13,137	3,048	0
WRITE-IN	77	.18	62	15	0
Justice of the Peace Prec. 1					
(VOTE FOR) 1					
GARDNER, STEVEN D. (REP)	2,407	44.81	1,686	721	0
POPPE, JANUS A. (DEM)	2,950	54.92	2,477	473	0
WRITE-IN	14	.26	7	7	0
Constable Prec. 1					
(VOTE FOR) 1					
WRITE-IN	505	100.00	211	294	0

Run Date:11/08/18 05:43 PM

Report EL45A Page 003

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
Justice of the Peace Prec. 2					
(VOTE FOR) 1					
HOKE, GEORGE CORDOVA (REP)	1,439	30.51	1,123	316	0
VILDOSOLA, ALMA (DEM)	3,266	69.25	2,756	510	0
WRITE-IN	11	.23	9	2	0
Constable Prec. 2					
(VOTE FOR) 1					
WRITE-IN	336	100.00	159	177	0
Justice of the Peace Prec. 3					
(VOTE FOR) 1					
STAGGS, BRUCE (REP)	2,620	50.37	1,994	626	0
THOLA, DEL (IND)	2,482	47.72	1,945	537	0
WRITE-IN	99	1.90	70	29	0
Constable Prec. 3					
(VOTE FOR) 1					
WRITE-IN	516	100.00	211	305	0
Justice of the Peace Prec. 4					
(VOTE FOR) 1					
WARD, TREVOR J. (REP)	3,021	97.74	2,057	964	0
WRITE-IN	70	2.26	46	24	0
Constable Prec. 4					
(VOTE FOR) 1					
WRITE-IN	480	100.00	149	331	0
Justice of the Peace Prec. 5					
(VOTE FOR) 1					
DICKERSON, TIM (REP)	20,314	97.55	15,006	5,308	0
WRITE-IN	510	2.45	356	154	0
Constable Prec. 5					
(VOTE FOR) 1					
WIRTHLIN, MELISSA C. (REP)	20,085	97.93	14,790	5,295	0
WRITE-IN	425	2.07	289	136	0
Justice of the Peace Prec. 6					
(VOTE FOR) 1					
ADAME, RUBEN J. (DEM)	238	92.97	175	63	0
WRITE-IN	18	7.03	9	9	0

Run Date:11/08/18 05:43 PM

Report EL45A

Page 004

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
Constable Prec. 6					
(VOTE FOR) 1					
BAILEY, THOMAS E. (IND)	226	94.96	161	65	0
WRITE-IN	12	5.04	5	7	0
Retain Justice Supreme-Bolick					
(VOTE FOR) 1					
YES	30,014	77.70	22,253	7,761	0
NO	8,614	22.30	6,771	1,843	0
Retain Justice Supreme-Pelander					
(VOTE FOR) 1					
YES	30,197	79.26	22,390	7,807	0
NO	7,900	20.74	6,163	1,737	0
Superior Court Judge Div 1					
(VOTE FOR) 1					
BAYS, PAUL RANDALL	16,976	44.57	12,328	4,648	0
CARDINAL, LAURA A.	20,941	54.98	16,242	4,699	0
WRITE-IN	174	.46	99	75	0
Superior Court Judge Div 2					
(VOTE FOR) 1					
KELLIHER JR., JOHN F.	21,350	57.01	15,953	5,397	0
LARSON, JOEL A.	15,938	42.56	12,160	3,778	0
WRITE-IN	163	.44	99	64	0
Superior Court Judge Div 3					
(VOTE FOR) 1					
THORN, DAVID W.	22,418	60.81	16,440	5,978	0
DRUMLEVITCH, ADELE	14,278	38.73	11,194	3,084	0
WRITE-IN	172	.47	109	63	0
Council Member Town of Huachuca City					
(VOTE FOR) 1					
SEXTON, HARLAND	382	93.86	233	149	0
WRITE-IN	25	6.14	19	6	0
Mayor City of Sierra Vista					
(VOTE FOR) 1					
MOUNT, CRAIG	6,632	49.03	4,958	1,674	0
MUELLER, RICK (F.W.)	6,831	50.50	5,256	1,575	0
WRITE-IN	64	.47	43	21	0

Run Date:11/08/18 05:43 PM

Report EL45A Page 005

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
Council Member City of Sierra Vista					
(VOTE FOR) 3					
BENNING, WILLIAM	5,396	15.81	3,940	1,456	0
DOW, GERALD "JERRY"	3,376	9.89	2,340	1,036	0
JOHNSON, GREGORY L.	5,056	14.81	3,571	1,485	0
PACHECO, SARAH.	8,470	24.81	6,422	2,048	0
SCHMIDT, JASON A..	4,571	13.39	3,281	1,290	0
UMPHREY, CAROLYN	6,608	19.36	5,086	1,522	0
WRITE-IN.	664	1.94	488	176	0

Board Member Benson Unified Sch Dist. 9					
(VOTE FOR) 2					
COMADURAN, JOHN (JACK) A.	1,405	28.08	1,072	333	0
JOHNSON, VERN	952	19.02	701	251	0
KONRAD, VICKY	1,739	34.75	1,309	430	0
TAMEZ, PETE R..	890	17.79	661	229	0
WRITE-IN.	18	.36	12	6	0

Board Member Bisbee Unified Sch Dist. 2					
(VOTE FOR) 2					
OTT, BRIAN	1,183	29.90	931	252	0
PATTERSON, THOMAS.	817	20.65	618	199	0
RHODES, ERIN M.	1,946	49.19	1,591	355	0
WRITE-IN.	10	.25	5	5	0

Board Member Douglas Unified Sch Dist. 27					
(VOTE FOR) 3					
GOMEZ, EDWARD EDDIE	2,429	26.78	1,962	467	0
LINDEMANN, MITCH	2,315	25.52	1,915	400	0
QUINONEZ, EDWARD VINCENT	2,043	22.52	1,606	437	0
RAMOS, SR., MARIO A..	2,234	24.63	1,788	446	0
WRITE-IN.	50	.55	38	12	0

Board Member Pearce Elementary Sch Dist. 22					
(VOTE FOR) 3					
BARNARD II, RODGER VINCENT.	393	18.96	274	119	0
BURRIS, PATRICIA "PATTI"	558	26.92	407	151	0
CURRY, ED	666	32.13	494	172	0
WILCOXSON, AL V.	361	17.41	263	98	0
WRITE-IN.	95	4.58	64	31	0

Board Member San Simon Unified Sch Dist. 18					
(VOTE FOR) 2					
BIDEGAIN, MONICA	131	27.41	109	22	0
CRANFORD, JERRY JD	154	32.22	144	10	0
HUMPHREYS, ANGELA W..	139	29.08	121	18	0
SPARKMAN, MARY.	48	10.04	40	8	0
WRITE-IN.	6	1.26	5	1	0

Run Date:11/08/18 05:43 PM

Report EL45A Page 006

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
Board Member Sierra Vista Unified Sch Dist. 68					
(VOTE FOR) 2					
MIMS, JOY R.	11,735	48.03	8,335	3,400	0
SHERIFF, HOLLIE	12,273	50.23	8,790	3,483	0
WRITE-IN.	426	1.74	283	143	0
Board Member Mescal J-Six Fire Dist.					
(VOTE FOR) 3					
ALLEN, DAWN.	281	12.78	205	76	0
BOWEN, MARY J..	416	18.92	312	104	0
CLARK, MYLES	268	12.19	197	71	0
HUGHES, BRIAN P.	348	15.83	257	91	0
LEE, MARK	368	16.73	273	95	0
MCMILLAN, MICHAEL "MAC".	316	14.37	220	96	0
NERVIK, MICHAEL A.	192	8.73	136	56	0
WRITE-IN.	10	.45	4	6	0
Board Member Palominas Fire Dist.					
(VOTE FOR) 3					
FELIX, TOM R.	718	21.82	550	168	0
MONTGOMERY, ROBERT W.	845	25.68	639	206	0
RICE, VALERIE J.	981	29.82	760	221	0
STONER, TOMMY R.	719	21.85	528	191	0
WRITE-IN.	27	.82	18	9	0
Board Member San Simon Fire Dist.					
(VOTE FOR) 2					
PHIFER, REBECCA J.	62	37.80	41	21	0
SPARKMAN, MARY.	34	20.73	28	6	0
WRITE-IN.	68	41.46	56	12	0
Board Member Naco Sanitary Dist.					
(VOTE FOR) 3					
DEY, STEPHEN STEVE	46	14.70	35	11	0
GARCIA, JOE X..	112	35.78	84	28	0
LOYD, DAVID W..	68	21.73	55	13	0
VIVERTO, JOHN	83	26.52	67	16	0
WRITE-IN.	4	1.28	1	3	0
Board Member San Simon Water Dist.					
(VOTE FOR) 2					
FICKETT, ROBERT "CHUCK".	71	46.41	59	12	0
HOOKER, CLARENCE L.	65	42.48	50	15	0
SPARKMAN, MARY.	12	7.84	8	4	0
WRITE-IN.	5	3.27	2	3	0
PROPOSITION 125					
(VOTE FOR) 1					
YES	21,769	51.00	16,575	5,194	0
NO.	20,919	49.00	16,046	4,873	0

Run Date:11/08/18 05:43 PM

Report EL45A Page 007

	TOTAL VOTES	%	EARLY	VOTE CTR	PROVISION
PROPOSITION 126					
(VOTE FOR) 1					
YES	30,507	70.32	23,170	7,337	0
NO.	12,877	29.68	10,087	2,790	0
PROPOSITION 127					
(VOTE FOR) 1					
YES	9,150	20.95	7,477	1,673	0
NO.	34,521	79.05	26,054	8,467	0
PROPOSITION 305					
(VOTE FOR) 1					
YES	15,669	36.57	11,565	4,104	0
NO.	27,179	63.43	21,223	5,956	0
PROPOSITION 306					
(VOTE FOR) 1					
YES	24,048	56.27	18,525	5,523	0
NO.	18,687	43.73	14,207	4,480	0
FRY FIRE DISTRICT QUESTION Fry Fire District					
(VOTE FOR) 1					
YES, FOR THE BONDS	5,179	72.46	3,956	1,223	0
NO, AGAINST THE BONDS	1,968	27.54	1,501	467	0
SAN PEDRO VALLEY HOSPITAL DISTRICT QUESTION					
San Pedro Hosp Dist					
(VOTE FOR) 1					
YES	2,910	55.39	2,234	676	0
NO.	2,344	44.61	1,830	514	0
BENSON UNIFIED SCHOOL DISTRICT 9 QUESTION					
Benson Unified Sch Dist. 9					
(VOTE FOR) 1					
BOND APPROVAL, YES	1,692	52.86	1,302	390	0
BOND APPROVAL, NO.	1,509	47.14	1,176	333	0
ST. DAVID UNIFIED SCH DIST 21 QUESTION					
St. David Unified Sch Dist 21					
(VOTE FOR) 1					
BUDGET OVERRIDE CONTINUATION, YES	856	54.01	642	214	0
BUDGET OVERRIDE CONTINUATION, NO.	729	45.99	590	139	0