



**STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

1. Committee to elect NORMAN BRADLEY Justice of the Peace JP-3
Full Name of Committee
PO Box # 2133
Address
BENSON AZ 85602 520-586-9685
City Zip Code Phone

3. ID# 201412

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

2014
 Consolidated Elections
 March 11, 2014
 May 20, 2014
 Countywide Elections
 August 26, 2014
 November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Ø
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 3039.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	794.15	5735.15
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2264.85	5735.15
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		Ø
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	Ø 794.15	5735.15
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 2264.85	2264.85

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Norm BRADLEY Justice of the Peace Sp3
 3. Report covering period from 6-1-14 thru 8-14-14

2. ID# 2014-12

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals – more than \$25 (Total from Schedule A)
 - (b) Individuals – aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
\$8000.00	\$8000.00
∅	∅
∅	∅
\$8000.00	\$8000.00
∅	∅
∅	∅
∅	∅
∅	\$8000.00

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
\$774.15	5735.15
∅	∅
\$774.15	5735.15
∅	∅

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

NORMAN K. BRADLEY

Signature of Treasurer or Candidate or Designating Individual

Norman K. Bradley

8/15/14

Date

2. ID# 2014-12

1. Committee Name: Committee to elect Norm Beaudry Justice of the Peace

3. Report covering period from 6-1-14 thru SP-3 8-14-14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4b.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4c.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4d.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4e.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			

NONE

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Committee to Elect

1. Committee Name: Norm BRADLEY JUSTICE of the Peace SP-3

2. ID#
2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4. Aggregate total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
<p>NONE</p>			
<p>5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]</p> <p style="text-align: center;"><u>0</u></p>		<p>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed summary Page, Line 4(b), Column B]</p> <p style="text-align: center;"><u>0</u></p>	

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

Committee to Elect. Norm BRADLEY

2. ID#
2014-12

1. Committee Name: *JUSTICE of the Peace JP-3*

3. Report covering period from *6-1-14* thru *8-14-14*

4. CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
b.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
c.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
d.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
e.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
f.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
g.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
h.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
i.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4C, Column A]	<i>0</i>	<i>0</i>

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Committee to Elect Norm BRADLEY Justice of the Peace</i>	2. ID# <i>2014-12</i>		
3.	Report covering period from <i>6-1-14</i> thru <i>8-14-14</i>			
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP	\emptyset	\emptyset	<i>\$8000.00</i>
	DESCRIPTION			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>		\emptyset	<i>\$8000.00</i>

OTHER LOANS
COMMITTEE TO Elect Norm BRADLEY
JUSTICE OF THE PEACE SPS

1. Committee Name: _____

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4. ALL OTHER LOANS				
	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [if last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]		0	0

None

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: COMMITTEE TO ELECT Norm BRADLEY
JUSTICE of the PEACE SP-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>CITY of BENSON, AZ 85602</u> <u>4th of July booth at City Park</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>6-2</u>	<u>\$20.00</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>CITY OF BENSON, AZ 85602</u> <u>4th of July Parade entry fee</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>6-3</u>	<u>\$5.00</u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>CAVE 97.7 FM RADIO</u> <u>BOX 18899</u> <u>TUCSON, AZ. 85731</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RADIO Ads</u>	<u>6-30</u>	<u>384.³²</u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>QUICK PRINTS</u> <u>33 N. STONE AVE. # 145</u> <u>TUCSON, AZ 85701</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PRINTING SERVICE</u>	<u>7-2</u>	<u>177.²⁸</u>
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP 2B <u>CAVE 97.7 FM Stereo RADIO</u> 33 N. Stone Ave # <u>BOX 18899 TUCSON, AZ 85731</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RADIO Ads</u>	<u>8-8</u>	<u>187.50</u>
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$774.15</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

COMMITTEE TO ELECT NORM BRADLEY

1. Committee Name: JUSTICE of the PEACE SP-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 6-14-14

4. INDEPENDENT EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ___ Opposed ___		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ___ Opposed ___		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted ___ Opposed ___		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [If last page of Schedule D-1, transfer total to Detailed Summary Page Line 10, Column A]		0

* SEE A.R.S. §16-901(14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	0
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LOANS MADE BY REPORTING COMMITTEE

1. Committee Name: Committee to Elect Norm Bradley
Justice of the Peace §3-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]	0	

NONE

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name: Committee to Elect. Norm Bradley
Sealers of the Peace SB-3

2. ID# 2014

3. Report covering period from 6-1-14 thru 6-14-14

4.	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17, Column A]		<u>0</u>

NONE

* Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

1. Committee Name:

Committee to Elect Norm Dudley Justice of the Peace JP-3

2. ID#

2014-12

3. Report covering period from

6-1-14

thru

8-14-14

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detailed Summary Page, Line 13(a), Column A]	0	

NONE

REPAYMENT OF ALL OTHER LOANS

1. Committee Name: Peace SP-3

Committee to Elect Tom Brodley Justice of the Peace SP-3

2. ID#

2014-12

3. Report covering period from

6-1-14

thru

8-14-14

4.	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		0

NONE

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name: Committee to Elect Tom Bradley
Justice of the Peace SP-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed summary Page, Line 14, Column A]		

ANY OTHER DISBURSEMENT
committee to Elect Norm Bradley
Sustice of the Peace SP-3

1. Committee Name: _____

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE: DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		0

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name: Justice of the Peace SP-5

2. ID# 2014-12

3. Report covering period from _____ thru _____

4. IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE						
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN									
4a.	<table border="1"> <tr> <td>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td>CONTRIBUTION ___ EXPENDITURE ___</td> </tr> <tr> <td>DESCRIPTION</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td>EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4b.	<table border="1"> <tr> <td>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td>CONTRIBUTION ___ EXPENDITURE ___</td> </tr> <tr> <td>DESCRIPTION</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td>EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4c.	<table border="1"> <tr> <td>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td>CONTRIBUTION ___ EXPENDITURE ___</td> </tr> <tr> <td>DESCRIPTION</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td>EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4d.	<table border="1"> <tr> <td>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td>CONTRIBUTION ___ EXPENDITURE ___</td> </tr> <tr> <td>DESCRIPTION</td> <td></td> </tr> <tr> <td>OCCUPATION</td> <td>EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		0						
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		0						

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace
 JP-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
	NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7, Column A]		0

OFFSETS TO CONTRIBUTIONS RECEIVED*
Committee to Elect Tom Dwyer Justice of the Peace SP-3

SCHEDULE F-2

1. Committee Name: _____

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM REFUND WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page Line 4(e), Column A]	0	

NONE

* Includes return of contributions received by reporting committee

1. Committee Name: Committee to Elect Norm Bradley
Justice of the Peace SF-3

2. ID# 2014-12

3. Report covering period from 6-1-14 thru 8-14-14

4.	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detailed Summary Page, Line 19, Column A]				<input checked="" type="checkbox"/>

NONE