



**STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

| |
|-----------------------|
| |
| 3. ID# <u>2014-22</u> |

1. Bruce Staggs for Justice at the Peace JP-3
 Full Name of Committee
443 W. Brown Pond Lane
 Address
St. David AZ 85630 (520) 720-9945
 City Zip Code Phone

2. N/A
 Sponsoring Organization (if applicable)
Bruce E Staggs Justice at the Peace JP-3
 Name of Candidate and Office Sought (if applicable)
Bruce@Staggs4JP3.com -
 Email Address Fax #

2014
 Consolidated Elections
 March 11, 2014
 May 20, 2014
 Countywide Elections
 August 26, 2014
 November 4, 2014

| 4. Reporting Period (Please Check Appropriate Box) | | Due Between |
|--|--|---|
| a. | <input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013 | January 1, 2014 and January 31, 2014 |
| b. | <input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014 | June 1, 2014 and June 30, 2014 |
| c. | <input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014 | August 15, 2014 and August 22, 2014 |
| d. | <input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014 | September 16, 2014 and September 25, 2014 |
| e. | <input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014 | October 24, 2014 and October 31, 2014 |
| f. | <input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014 | November 25, 2014 and December 4, 2014 |

| 5. | Summary | Column A Total This Reporting Period | Column B Election Period Total to Date |
|----|--|---|---|
| 5a | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0.00 |
| 5b | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | \$ 1,149.96 | |
| 5c | Total Receipts (from corresponding columns on Detailed Summary Page, Line 8) | \$ 2,250.00 | \$ 5,417.37 |
| 5d | Subtotal (add lines b and c for column A and add lines a and c for column B) | \$ 3,399.96 | \$ 5,417.37 |
| 6a | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0.00 |
| 6b | Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) | \$ 3,073.74 | \$ 5,091.15 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | \$ 326.22 | \$ 326.22 |

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Bruce Stagg for Justice of the Peace JP3
 3. Report covering period from 6/1/14 thru 8/14/14

2. ID# 2014-22

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F 2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C 1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F 1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

| COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|-------------------------|------------------------------|
| \$1,250.00 | \$3,517.37 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$1,250.00 | \$3,517.37 |
| \$ 0.00 | \$ 0.00 |
| \$1,250.00 | \$3,517.37 |
| \$1,000.00 | \$1,900.00 |
| \$ 0.00 | \$ 0.00 |
| \$1,000.00 | \$1,900.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$2,250.00 | \$5,417.37 |

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D 2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D 3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | |
|------------|------------|
| \$3,073.74 | \$5,091.16 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 0.00 | \$ 0.00 |
| \$ 8.00 | \$ 0.00 |
| \$3,073.74 | \$5,091.16 |
| \$ 0.00 | \$ 0.00 |
| \$3,073.74 | \$5,091.16 |
| \$ 0.00 | \$ 0.00 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bonnie S. Stagg
 Type or Print Name of Treasurer

Bonnie S. Stagg
 Signature of Treasurer or Candidate or Designating Individual

Aug. 22, 2014
 Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# 2014-22

1. Committee Name: *Bureau Stages for Justice of the Peace*

3. Report covering period from *6/1/14* thru *8/14/14*

| 4 | | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|-----|---|--|----------------|-----------------------------|--|
| | | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | |
| 4a. | LAST FIRST MI | <i>Stagg Dana T</i> | | | |
| | STREET ADDRESS | <i>8140 S Houghton Rd Suite # 130</i> | | | |
| | CITY STATE ZIP | <i>Tucson AZ 85747</i> | | | |
| | OCCUPATION EMPLOYER | <i>Chiropractor Self</i> | <i>6/14/14</i> | <i>\$500.00</i> | <i>\$500.00</i> |
| 4b. | LAST FIRST MI | <i>Clyde & Norma Zerba</i> | | | |
| | STREET ADDRESS | <i>100 El Camino Real</i> | | | |
| | CITY STATE ZIP | <i>Sierra Vista AZ 85635</i> | | | |
| | OCCUPATION EMPLOYER | <i>Chiropractor Self</i> | <i>6/14/14</i> | <i>\$500.00</i> | <i>\$500.00</i> |
| 4c. | LAST FIRST MI | <i>Latham Jackie</i> | | | |
| | STREET ADDRESS | <i>439 W Patten St.</i> | | | |
| | CITY STATE ZIP | <i>St David AZ 85630</i> | | | |
| | OCCUPATION EMPLOYER | <i>House wife N/A</i> | <i>6/16/14</i> | <i>\$50.00</i> | <i>\$150.00</i> |
| 4d. | LAST FIRST MI | <i>Tom Dalsymple</i> | | | |
| | STREET ADDRESS | <i>617 N. Ironwood</i> | | | |
| | CITY STATE ZIP | <i>Benson AZ 85602</i> | | | |
| | OCCUPATION EMPLOYER | <i>Security Program Manager American International Contractors</i> | <i>7/25/14</i> | <i>\$200.00</i> | <i>\$200.00</i> |
| 4e. | LAST FIRST MI | | | | |
| | STREET ADDRESS | | | | |
| | CITY STATE ZIP | | | | |
| | OCCUPATION EMPLOYER | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A] | | | <i>\$1250.00</i> | <i>\$1350.00</i> |

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

| | | |
|-----|---|----------------------------|
| 1. | Committee Name <i>Bruce Steggs for Justice at the Peace JP-3</i> | 2. ID# <i>2014-22</i> |
| 3. | Report covering period from <i>6/1/14</i> thru <i>8/14/14</i> | |
| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | |
| | NAME AND ADDRESS FROM WHOM RECEIVED | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | <i>Bruce K Steggs 443 W. Grove Pond Lane St. David, AZ 85630</i> | |
| | DESCRIPTION | |
| | <i>check</i> | |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | | |
| | DESCRIPTION | |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | | |
| | DESCRIPTION | |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | | |
| | DESCRIPTION | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | | |
| | DESCRIPTION | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP | |
| | | |
| | DESCRIPTION | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i> | |
| | | <i>\$1000.00 \$1900.00</i> |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Bruce Stagg's for Justice of the Peace, IT-3

2. ID# 2014-22

3. Report covering period from 6/1/14 thru 8/14/14

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP Chase Freedom VISA P.O. Box 94014 Palatine IL 60094 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Meetings, supplies & promotional materials website | 6/3/14 | \$365.44 |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP City of Benson 120 W 6th Street Benson, AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED 4th of July parade entry fee | 6/12/14 | \$500 |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP National Bank of AZ 555 W. 4th Street Benson, AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly bank fee | 6/26/14 | \$8.00 |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP Chase Freedom VISA P.O. Box 94014 Palatine, IL 60094 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Website supplies & promotional materials | 7/2/14 | \$438.80 |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP Tom Palimpse 617 N. Iron Wood Benson, AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Reimbursement for labor purchased for signs | 7/24/14 | \$305.00 |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP National Bank of AZ 555 W. 4th Street Benson AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED monthly bank fee | 7/31/14 | \$8.00 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Bruce Staggs for Justice & the Peace JP-3

2. ID# 2014-22

3. Report covering period from 6/1/14 thru 8/14/14

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|-----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| 4a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>Cochise County Recorder</u> <u>1415 Melody Lane, Building B</u> <u>Bisbee AZ 85603</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u> voter list</u> | <u>8/1/14</u> | <u>\$10.00</u> |
| 4b. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>Chase Freedom VISA</u> <u>P.O. Box 94014</u> <u>Palatine, IL 60094</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Website, supplies, promotional supplies & events, 7 meetings</u> | <u>8/11/14</u> | <u>\$1933.50</u> |
| 4c. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4d. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4e. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 4f. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A) | | <u>\$3073.74</u> |

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit