



Amended Column B - # 5 a, b, c, d, # 7 (6b)
Total was the same for # 7

STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

RECEIVED SEP 25 2014

1. Elect Mary Ellen Dunlap for Clerk of Superior Court
Full Name of Committee
P.O. Box 4151 / 11 Cochise Lane
Address
Bisbee AZ 85603 (520) 249-4763
City Zip Code Phone

3. ID# 2014-05

2. —
Sponsoring Organization (if applicable)
Mary Ellen Dunlap - Clerk of Superior Court
Name of Candidate and Office Sought (if applicable)
Dunlap 4 clerk@hotmail.com
Email Address Fax #

2014
Consolidated Elections
March 11, 2014
May 20, 2014
Countywide Elections
August 26, 2014
November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input checked="" type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	—
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 2070.38	—
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 566.36	\$ 5,049.40
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$ 2636.74	\$ 5,049.40
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 847.34	\$ 3,260.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 1789.40	\$ 1,789.40

①

Amended
Column B

DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court
 3. Report covering period from June 1, 2014 thru August 14, 2014

2. ID# 2014-05

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7] Last total — \$ 4483.04 + in kind last Rpt.

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
	1
0	1
0	0
0	0
0	1
0	0
0	1
0	0
0	0
0	0
\$ 566.36	1
0	0
\$ 566.36	\$ 5049.40

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16] Last report total disbursements \$ 2412.66 +
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 280.98	1
0	0
\$ 566.36	1
0	0
0	0
0	0
0	0
0	0
0	0
\$ 847.34	1
0	0
\$ 847.34	\$ 3260.00
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer Pauline Hart

Signature of Treasurer or Candidate or Designating Individual Pauline Hart

Date 8/26/2014

The rest of the report had no changes other than these two sheets. (Reflecting campaign to date amounts.)

1. Committee Name: Elect Mary Ellen Dunlap
for Clerk of Superior Court

2. ID# 2014-05

3. Report covering period from June 1, 2014 thru August 14, 2014

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>GoDaddy .com</u>	<u>6/16/2014</u>	<u>\$ 1.17</u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Domain Website Fee</u>			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Vistaprint</u> <u>95 Hayden Ave</u> <u>Lexington, MA 02421</u>	<u>6/23/2014</u>	<u>\$ 228.95</u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Business Cards for Campaign</u>			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples</u> <u>4299 E. Highway 90</u> <u>Sierra Vista, AZ 85635</u>	<u>7/2/2014</u>	<u>\$ 25.86</u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Paper (office supplies)</u>			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP	<u>7/14/2014</u>	<u>20.00</u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Bisbee 4th of July Parade fee</u>			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>City of Benson, Attn: Laura Parkin</u> <u>120 W. 6th St.</u> <u>Benson, AZ 85602</u>	<u>7/16/2014</u>	<u>5.00</u>
DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Benson 4th of July Parade Fee</u>			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$ 280.98</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court

2. ID# 2014-05

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Mary Ellen Dunlap</u> <u>11 Cochise Lane P.O. Box 4151</u> <u>Bisbee, AZ 85603</u> DESCRIPTION <u>Copies from Election Dept.</u> OCCUPATION <u>Clerk of Superior Court</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER <u>Cochise County</u>	<u>6/30/2014</u> \$ <u>3.90</u>
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Mary Ellen Dunlap</u> <u>11 Cochise Lane P.O. Box 4151</u> <u>Bisbee, AZ 85603</u> DESCRIPTION <u>Copies from Election Dept</u> OCCUPATION <u>Clerk of Superior Court</u>	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> EMPLOYER <u>Cochise County</u>	<u>6/30/2014</u> \$ <u>3.90</u>
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Billy Cloud</u> <u>5073 S. LaDonna Lane</u> <u>Sierra Vista, AZ 85650</u> DESCRIPTION <u>Copies from his home copier</u> OCCUPATION <u>Chief Deputy</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> EMPLOYER <u>County Superior Ct. Clerk's Ofc.</u>	<u>7/2/2014</u> \$ <u>100.00</u>
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Billy Cloud</u> <u>5073 S. LaDonna Lane</u> <u>Sierra Vista, AZ 85650</u> DESCRIPTION <u>Copies from his home copier</u> OCCUPATION <u>Chief Deputy</u>	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> EMPLOYER <u>County Superior Ct. Clerk's Ofc.</u>	<u>7/2/2014</u> \$ <u>100.00</u>
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		—
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		—

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court

2. ID# 2014-05

3. Report covering period from June 1, 2014 thru August 14, 2014

4. IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p><u>Gilbert Suarez</u> <u>447 Santa Cruz Drive</u> <u>Bisbee AZ 85603</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input type="checkbox"/></p>	<u>7/4/2014</u>	<u>\$ 33.90</u>
DESCRIPTION			
<u>Travel & Used his Vehicle Douglas 4th of July Parade.</u>			
OCCUPATION		EMPLOYER	
<u>Meat Manager of Commissary Ft. Huachuca</u>		<u>Ft. Huachuca</u>	
4b.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p><u>Gilbert Suarez</u> <u>447 Santa Cruz Drive</u> <u>Bisbee AZ 85603</u></p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p>	<u>7/4/2014</u>	<u>\$ 33.90</u>
DESCRIPTION			
<u>Travel & Used his Vehicle Douglas 4th of July Parade</u>			
OCCUPATION		EMPLOYER	
<u>Meat Manager of Commissary Ft. Huachuca</u>		<u>Ft. Huachuca</u>	
4c.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p><u>Gilbert Suarez</u> <u>447 Santa Cruz Drive</u> <u>Bisbee, AZ 85603</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input type="checkbox"/></p>	<u>7/4/2014</u>	<u>\$ 10.00</u>
DESCRIPTION			
<u>Candy for Douglas 4th of July parade</u>			
OCCUPATION		EMPLOYER	
<u>Meat Manager of Commissary Ft. Huachuca Dept. of Defense</u>		<u>Dept. of Defense</u>	
4d.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p><u>Gilbert Suarez</u> <u>447 Santa Cruz Drive</u> <u>Bisbee, AZ 85603</u></p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p>	<u>7/4/2014</u>	<u>\$ 10.00</u>
DESCRIPTION			
<u>Candy for Douglas 4th of July parade</u>			
OCCUPATION		EMPLOYER	
<u>Meat Manager of Commissary Ft. Huachuca - Dept. of Defense</u>		<u>Dept. of Defense</u>	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		<u>—</u>
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		<u>—</u>

(5)

1. Committee Name: Elect Mary Ellen Dunlap For Clerk of Superior Court

2. ID# 2014-05

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Mary Ellen Dunlap 11 Cochise Lane, P.O. Box 415 Bisbee, AZ 85603 CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> DESCRIPTION Mileage June - Aug 14, 2014 OCCUPATION Clerk of Superior Court EMPLOYER Cochise County	8/14/2014	\$ 352.56
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Mary Ellen Dunlap 11 Cochise Lane, P.O. Box 415 Bisbee, AZ 85603 CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> DESCRIPTION Mileage June 1 st - Aug. 14, 2014 OCCUPATION Clerk of Superior Court EMPLOYER Cochise County	8/14/2014	\$ 352.56
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Sprint Wireless 1(800)639-6111 CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/> DESCRIPTION Internet Century Link ^{10/mo} June July Aug - ³⁰ ; P.O. Box fee ^{2/mo.} \$6; Sprint ^{10/mo.} \$30 OCCUPATION Clerk of Superior Court EMPLOYER Cochise County	8/14/2014	\$ 66.00
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Sprint Wireless 1(800)639-6111 CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/> DESCRIPTION June July, Aug - Century Link Internet ³⁰ ; P.O. Box fee ^{2/mo.} \$6; Sprint ³⁰ OCCUPATION Clerk of Superior Court EMPLOYER Cochise County	8/14/2014	\$ 66.00
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]	\$ 566.36	
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]	\$ 566.36	

6