



**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Norm BRADLEY Justice of the Peace JP-3  
 3. Report covering period from 1-1-2014 thru 5-31-2014

2. ID#  
2014-12

**RECEIPTS**

- 4. Contributions other than loans and in-kind
  - (a) Individuals – more than \$25 (Total from Schedule A)
  - (b) Individuals – aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
\$ 8000.00	\$ 8000.00
∅	∅
\$ 8000.00	\$ 8000.00
∅	∅
∅	∅
\$ 8000.00	\$ 8000.00

**DISBURSEMENTS**

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 4961.00	4961.00
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
∅	∅
\$ 4961.00	4961.00
∅	∅
4961.00	4961.00
∅	∅

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

NORMAN K. BRADLEY

Type or Print Name of Treasurer

Norman K. Bradley

Signature of Treasurer or Candidate or Designating Individual

6/16/2014  
Date

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace SP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP COLOR WEST PRINTING 352 E. 4 <sup>TH</sup> ST. BENSON, AZ 85602  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>PRINTING SERVICE</u>	3/7/14	\$ 354.00
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP Vista Prints 95 Hayden Ave. Lexington, MA. 02421  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Business Cards (500)</u>	3/8/14	\$ 48.00
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP Vista Prints 95 HAYDEN AVE. LEXINGTON, MA. 02421  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BANNERS (2)</u>	3/17/14	\$ 105.00
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP QUICK PRINTS 33 N. STONE AVE SUIT 145 TUCSON, AZ 85701  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>TRIFOLD HAND OUTS (250)</u>	3/24/14	\$ 178.00
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP VISTA PRINTS 95 HAYDEN AVE. LEXINGTON, MA. 02421  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BUSINESS CARDS (1000)</u>	4/17	\$ 91.00
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP QUICK PRINTS 33 N. STONE AVE STE 145 TUCSON, AZ. 85701  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>TRIFOLD HAND OUTS (500)</u>	4/20	\$ 356.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		SUB = \$ 1132.00

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace SP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4e	NAME, ADDRESS, CITY, STATE, AND ZIP CLEAR CHANNEL OUTDOOR 441 E. 25 <sup>TH</sup> ST. TUCSON, AZ 85713 DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BILLBOARD GRAPHICS</u>	4/28/14	\$760.00
4H.	NAME, ADDRESS, CITY, STATE, AND ZIP UISTA PRINTS 95 HAYDEN AVE. LEXINGTON, MA. 02421 DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>AUTO DOOR MAGNETS (8)</u>	5/16/14	\$117.00
4e	NAME, ADDRESS, CITY, STATE, AND ZIP CLEAR CHANNEL OUTDOOR 441 E. 25 <sup>TH</sup> ST. TUCSON, AZ. 85713 DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>INSTALL GRAPHICS ON Billboard &amp; 3mo. LEASE FEES</u>	5/21/14	\$1384.00
4e	NAME, ADDRESS, CITY, STATE, AND ZIP SAV-ON SIGNS PO. Box # 36062 TUCSON, AZ 85740 DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CAMPAIGN STREET &amp; YARD SIGNS</u>	5/30/14	\$1568.00
4e.	<del>NAME, ADDRESS, CITY, STATE, AND ZIP</del> <del>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</del>		
4f.	<del>NAME, ADDRESS, CITY, STATE, AND ZIP</del> <del>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</del>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	TOTAL =	\$4961.00

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

2. ID#  
2014-12

1. Committee Name: *Committee to Elect Norman Brodsky Justice of the Peace JP-3*

3. Report covering period from 1-1-2014 thru 5-31-2014

4		CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a.	LAST	FIRST	MI		∅	∅
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
4b.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
4c.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
4d.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
4e.	LAST	FIRST	MI			
	STREET ADDRESS					
	CITY	STATE	ZIP			
	OCCUPATION	EMPLOYER				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]				∅	∅

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

1. Committee Name: *Committee to Elect Tom Bradley Justice of the Peace JP-3*

2. ID#  
*2014-12*

3. Report covering period from *1-1-2014* thru *5-31-2014*

4. Aggregate total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
<i>NONE</i>		<i>∅</i>	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	<i>∅</i>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed summary Page, Line 4(b), Column B]	<i>∅</i>

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name: Committee to Elect Tom Bradley partner of the Press <sup>JP-3</sup>

2. ID#  
2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4. CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
4a.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED	∅	∅
b.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
c.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
d.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
e.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
f.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
g.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
h.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
i.	ID# NAME, ADDRESS, CITY, STATE, AND ZIP DATE RECEIVED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [If last page of Schedule B, transfer total to Detailed Summary Page, Line 4C, Column A]	∅	∅

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Committee to elect Tom Bradley Justice of the Peace SP-3</i>	2. ID# <i>2014-12</i>		
3.	Report covering period from <i>1-1-2014</i> thru <i>5-31-2014</i>			
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>NORMAN K. BRADLEY - PO. Box# 2133 BENSON, AZ. 85602</i>	<i>1-14-2014</i>	<i>\$8000.00</i>	<i>\$8000.00</i>
	DESCRIPTION <i>Personal loan to the campaign</i>			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>	<i>\$8000.00</i>	<i>\$8000.00</i>	

**OTHER LOANS**

1. Committee Name: Committee to Elect Norm Bradley Justice of the Peace SP-3

2. ID# 2014-12

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4. ALL OTHER LOANS		DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN.				
4a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#  <i>NONE</i>	—	∅	∅
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
4d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 [if last page of Schedule C-1, transfer total to Detailed Summary Page, Line 5(b), Column A]		∅	∅



**LOANS MADE BY REPORTING COMMITTEE**

**SCHEDULE D-2**

1. Committee Name: Committee to Elect Assembly Judge of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	<b>LOANS MADE BY THE REPORTING COMMITTEE</b>	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <p style="text-align: center;">NONE</p>	—	Ø
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		Ø

OFFSETS TO OPERATING EXPENSES\*

SCHEDULE D-3

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <i>NONE</i>	-	Ø
	DESCRIPTION OF REFUND		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, transfer total to Detailed Summary Page Line 17, Column A]		Ø

\* Includes return of contributions made by reporting committee

**REPAYMENT OF CANDIDATE LOANS**

**SCHEDULE D-4**

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <p align="center"><i>NONE</i></p>	—	∅
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detailed Summary Page, Line 13(a), Column A]		∅

**REPAYMENT OF ALL OTHER LOANS**

1. Committee Name: Committee to Elect Han Bradley Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4.	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <p align="center"><i>NONE</i></p>	-	Ø
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4g.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4h.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4i.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detailed Summary Page, Line 13(b), Column A]		Ø

**TRANSFERS TO OTHER POLITICAL COMMITTEES**

**SCHEDULE D-6**

1. Committee Name: Committee to Elect Tom Brophy Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <p style="text-align: center;">NONE</p>	—	∅
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
4f.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detailed summary Page, Line 14, Column A]		∅

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name: Committee to Elect from Brooklyn Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE: DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <p align="center">NONE</p> DESCRIPTION	-	Ø
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		Ø

**IN-KIND CONTRIBUTIONS and EXPENDITURES**

**SCHEDULE E**

1. Committee Name: Committee to Elect Tom Bradley

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	<b>IN-KIND CONTRIBUTIONS and EXPENDITURES</b>	DATE	FAIR MARKET VALUE						
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN								
4a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="138 336 714 493">NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td data-bbox="714 336 1136 493">                     CONTRIBUTION ___                      EXPENDITURE ___                 </td> </tr> <tr> <td colspan="2" data-bbox="138 493 1136 546">DESCRIPTION</td> </tr> <tr> <td data-bbox="138 546 714 598">OCCUPATION</td> <td data-bbox="714 546 1136 598">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER	—	∅
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4b.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="138 598 714 756">NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td data-bbox="714 598 1136 756">                     CONTRIBUTION ___                      EXPENDITURE ___                 </td> </tr> <tr> <td colspan="2" data-bbox="138 756 1136 808">DESCRIPTION</td> </tr> <tr> <td data-bbox="138 808 714 861">OCCUPATION</td> <td data-bbox="714 808 1136 861">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4c.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="138 861 714 1039">NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td data-bbox="714 861 1136 1039">                     CONTRIBUTION ___                      EXPENDITURE ___                 </td> </tr> <tr> <td colspan="2" data-bbox="138 1039 1136 1102">DESCRIPTION</td> </tr> <tr> <td data-bbox="138 1102 714 1165">OCCUPATION</td> <td data-bbox="714 1102 1136 1165">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
4d.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td data-bbox="138 1165 714 1333">NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</td> <td data-bbox="714 1165 1136 1333">                     CONTRIBUTION ___                      EXPENDITURE ___                 </td> </tr> <tr> <td colspan="2" data-bbox="138 1333 1136 1407">DESCRIPTION</td> </tr> <tr> <td data-bbox="138 1407 714 1480">OCCUPATION</td> <td data-bbox="714 1407 1136 1480">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___	DESCRIPTION		OCCUPATION	EMPLOYER		
NAME, ADDRESS, CITY, STATE, ZIP, AND ID#	CONTRIBUTION ___ EXPENDITURE ___								
DESCRIPTION									
OCCUPATION	EMPLOYER								
5.	ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]								
6.	ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		∅						

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace JP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
NAME AND ADDRESS FROM INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <p style="text-align: center;"><i>NONE</i></p> DESCRIPTION OF RECEIPT	-	Ø
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 [If last page of Schedule F-1, transfer total to Detailed Summary Page Line 7, Column A]		Ø

OFFSETS TO CONTRIBUTIONS RECEIVED\*

SCHEDULE F-2

1. Committee Name: Committee to Elect Tom Bradley Justice of the Peace D-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM REFUND WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <p style="text-align: center;"><i>NONE</i></p> DESCRIPTION OF REFUND	—	∅
4b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
4f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 [If last page of Schedule F-2, transfer total to Detailed Summary Page Line 4(e), Column A]		∅

\* Includes return of contributions received by reporting committee

**DEBTS AND OBLIGATIONS (Excluding Loans)**

1. Committee Name Committee to Elect Ambassador Justice of the Peace SP-3

2. ID# 2014-12

3. Report covering period from 1-1-2014 thru 5-31-2014

4.	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  <i>NONE</i>	<i>Ø</i>	<i>Ø</i>	<i>Ø</i>	<i>Ø</i>
	DESCRIPTION OF DEBT				
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID#  DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 [Transfer total to Detailed Summary Page, Line 19, Column A]				<i>Ø</i>