



STATE OF ARIZONA  
COCHISE COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT

3. ID# 2014-05

1. Elect Mary Ellen Dunlap for Clerk of Superior Court  
Full Name of Committee  
P.O. Box 4151 / 11 Cochise Lane  
Address  
Bisbee AZ 85603 (520)249-4763  
City Zip Code Phone

2. —  
Sponsoring Organization (if applicable)  
Mary Ellen Dunlap - Clerk of Superior Court  
Name of Candidate and Office Sought (if applicable)  
Dunlap + clerk@hotmail.com —  
Email Address Fax #

2014  
Consolidated Elections  
March 11, 2014  
May 20, 2014  
Countywide Elections  
August 26, 2014  
November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	—
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 2,954.83	\$ 2,954.83
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 5,196.20	\$ 11,986.48
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$ 8,151.03	\$ 14,941.31
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 6,239.10	\$ 13,029.38
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 1,911.93	\$ 1,911.93

①

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court

2. ID#

2014-05

3. Report covering period from Sept. 16, 2014 thru Oct. 23, 2014

**RECEIPTS**

4. Contributions other than loans and in-kind
  - (a) Individuals – more than \$25 (Total from Schedule A)
  - (b) Individuals – aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
  - (b) All other loans (Total from Schedule C-1)
  - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6 and 7]

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
	—	—
\$	570.00	—
\$	70.00	—
	0	—
	0	—
	0	—
\$	640.00	—
\$	4,000.00	—
	0	—
\$	4,000.00	—
\$	556.20	—
	0	—
	$\$6,790.28 + \$5,196.20 = \$11,986.48$	$\$11,986.48$

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
  - (b) Repayment of all other loans (Total from Schedule D-5)
  - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$	5682.90	—
	0	—
\$	556.20	—
	0	—
	0	—
	0	—
	0	—
	0	—
	0	—
\$	6,239.10	—
	0	—
\$	6,239.10	13,029.38
	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Pauline Hart

Type or Print Name of Treasurer

Pauline Hart

Signature of Treasurer or Candidate or Designating Individual

10/31/2014

Date

2. ID#

1. Committee Name: Elect Mary Ellen for Clerk of Superior Court 2014-05

3. Report covering period from Sept. 16, 2014 thru Oct. 23, 2014

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a.	LAST FIRST MI <u>Strain Robert B.</u> STREET ADDRESS <u>1801 Bella Vista Dr.</u> CITY STATE ZIP <u>Sierra Vista AZ 85635</u> OCCUPATION EMPLOYER <u>Retired —</u>	9/29/2014	\$ 100.00	\$ 100.00
4b.	LAST FIRST MI <u>Mostun Benjamin M.</u> STREET ADDRESS <u>2400 Palisade Ave. Floor 2</u> CITY STATE ZIP <u>Weehawken NJ 07086</u> OCCUPATION EMPLOYER <u>Contractor — self</u>	9/29/2014	\$ 200.00	\$ 200.00
4c.	LAST FIRST MI <u>Mostun Cynthia J.</u> STREET ADDRESS <u>781 Douglas Ave.</u> CITY STATE ZIP <u>Monroe OH 45050</u> OCCUPATION EMPLOYER <u>Nurse Self Contracting</u>	9/29/2014	\$ 200.00	\$ 200.00
4d.	LAST FIRST MI <u>Miller Charlie</u> STREET ADDRESS <u>P.O. Box 4455</u> CITY STATE ZIP <u>Bisbee AZ 85603</u> OCCUPATION EMPLOYER <u>Cattle/Ranch Owner Self.</u>	9/29/2014	\$ 70.00	\$ 70.00
4e.	LAST FIRST MI  STREET ADDRESS  CITY STATE ZIP  OCCUPATION EMPLOYER 			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		\$ 570.00	\$ 570.00

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

2. ID# 2014-05

1. Committee Name: Elect Mary Ellen for Clerk of Superior

3. Report covering period from Sept. 16, 2014 thru Oct. 23, 2014

4. Aggregate total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Norma Lavinder	\$ 25.00	\$ 25.00
Paul J. Hawkins	\$ 25.00	\$ 25.00
Heidi Cruz	\$ 20.00	\$ 20.00
5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	\$ 70.00	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4(b), Column B]</i> \$ 70.00

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <u>Elect Mary Ellen for Clerk of Superior Court</u>	2. ID# <u>2014-05</u>		
3.	Report covering period from <u>Sept. 16, 2014</u>	thru <u>Oct. 23, 2014</u>		
4.	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Mary Ellen Dunlap</u>	<u>9/29/2014</u>	<u>\$4,000.00</u>	
	<u>11 Cochise Lane, Bisbee, AZ 85603</u>			
	DESCRIPTION <u>Clerk of Superior Court</u>			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>		<u>\$4000.00</u>	

EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court 2. ID# 2014-5

3. Report covering period from Sept. 16, 2014 thru Oct. 23, 2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Vista Print</u> <u>95 Hayden Ave.</u> <u>Lexington, MA 02421</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Cards</u>	<u>9/19/2014</u>	<u>\$ 337.46</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Bisbee High School</u> <u>555-599 27th Terrace</u> <u>Bisbee, AZ 85603</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Ad in Event Catalog</u>	<u>9/25/2014</u>	<u>\$ 100.00</u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Vista Print</u> <u>95 Hayden Ave.</u> <u>Lexington, MA 02421</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Cards</u>	<u>10/6/2014</u>	<u>\$ 816.95</u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Sierra Vista Herald / Bisbee Review</u> <u>102 Fab Ave.</u> <u>Sierra Vista, AZ 85635</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Ads</u>	<u>10/14/2014</u>	<u>\$ 3,334.01</u>
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Cherry Creek Radio</u> <u>2300 E. Busby Drive</u> <u>Sierra Vista, AZ 85635</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>10/14/2014</u>	<u>\$ 1,074.48</u>
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>GFWC-AZ Benson Juniors</u> <u>P.O. Box 245</u> <u>Bisbee, AZ 85602</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Parade Entry Fee - Benson Butterfield Days</u>	<u>10/20/2014</u>	<u>\$ 20.00</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	<u>\$ 5,682.90</u>	

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name: Elect Mary Ellen Dunlap for Clerk of Superior Court

2. ID# 2014-5

3. Report covering period from Sept. 16, 2014 thru Oct. 23, 2014

4.	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Pauline Fredricks</u> <u>2159 Remington Drive</u> <u>Sierra Vista, AZ 85635</u>  DESCRIPTION <u>Campaign photo(s)</u> OCCUPATION <u>Photographer</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER <u>Self</u>	<u>9/16/2014</u> <u>\$100.00</u>
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Pauline Fredricks</u> <u>2159 Remington Drive</u> <u>Sierra Vista, AZ 85635</u>  DESCRIPTION <u>Campaign photo(s)</u> OCCUPATION <u>Photographer</u>	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>  EMPLOYER <u>Self</u>	<u>9/16/2014</u> <u>\$100.00</u>
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Mary Ellen Dunlap</u> <u>11 Cochise Lane</u> <u>Bisbee, AZ 85603</u>  DESCRIPTION <u>\$15 Hell Dorado Parade Fee; Phone \$10; P.O. Box \$2 +</u> <u>Copies \$1.20; Mileage \$48.10; Oct. Internet \$10</u> OCCUPATION <u>Clerk of Superior Court</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>  EMPLOYER <u>Cochise County Govt.</u>	<u>10/23/2014</u> <u>\$456.20</u>
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Mary Ellen Dunlap</u> <u>11 Cochise Lane</u> <u>Bisbee, AZ 85603</u>  DESCRIPTION <u>\$15 Hell Dorado Parade Entry Fee</u> <u>Copies \$1.20; Mileage \$48.10; Oct. phone \$10, P.O. Box \$2; Internet \$10</u> OCCUPATION <u>Clerk of Superior Court</u>	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>  EMPLOYER <u>Cochise County Govt.</u>	<u>10/23/2014</u> <u>\$456.20</u>
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		<u>\$556.20</u>
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		<u>\$556.20</u>