



STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

Date Received
RECEIVED
2016 JUN 28 P 3:13
COCHISE COUNTY
ELECTIONS AND
SPECIAL DISTRICTS

1. Committee to Elect Joy Mims 2016
 Pull Name of Committee
4464 Big Bend St.
 Address
Sierra Vista 85650 520 803-9637
 City Zip Code Phone

3. ID # 2016-1D

2. Sponsoring Organization (if applicable)

Election Dates

Tue, March 22, 2016 - PPE
 Tue, August 30, 2016 - Primary
 Tue, November 8, 2016 General

Name of Candidate and Office Sought (if applicable)

Email Address

Fax #

4. Reporting Period (Please Check Appropriate Box)	Due Between
a. <input type="checkbox"/> January 31 Report - For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b. <input checked="" type="checkbox"/> June 30 Report - For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c. <input type="checkbox"/> Pre-Primary Report - For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d. <input type="checkbox"/> Post-Primary Report - For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e. <input type="checkbox"/> Pre-General Report - For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f. <input type="checkbox"/> Post-General Report - For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5. Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		Ø
5b Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	223.65	
5c Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,911.00	2,231.00
5d Subtotal (add lines b and c for column A and add lines a and c for column B)	2,134.65	2,231.00
6a Total Debits and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) (Do not add or subtract this line from the other lines)		Ø
6b Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	780.99	877.34
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1,353.66	1,353.66

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. AA, Bisbee, AZ 85603

CONTRIBUTIONS MORE THAN \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID#
2016-1D

1. Committee Name: Committee to Elect Jay Nims 2016
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

4		CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	FIRST	MI			
	STREET ADDRESS					
4b.	LAST NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	FIRST	MI			
	STREET ADDRESS					
4c.	LAST NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	FIRST	MI			
	STREET ADDRESS					
4d.	LAST NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	FIRST	MI			
	STREET ADDRESS					
4e.	LAST NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	FIRST	MI			
	STREET ADDRESS					

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# 2016-1D

1. Committee Name: Committee to Elect Joy Mims 2016
 3. Report covering period from Jan. 1, 2016 thru May 31, 2016

4		CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	MI			
LAST	FIRST					
Carpenter		Mareesa	MI	3-11-16	1,000.00	
STREET ADDRESS						
2662 Lee Ann Dr.						
CITY	STATE	ZIP				
Marietta,	GA	30066				
OCCUPATION		EMPLOYER				
Retired						
4b.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	MI			
LAST	FIRST					
Fleming		Patricia	MI	2-13-16	60.00	
STREET ADDRESS						
3321 E. Dijkstra St.						
CITY	STATE	ZIP				
Sierra Vista,	AZ	85650		3-26-16		
OCCUPATION		EMPLOYER				
Retired						
4c.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	MI			
LAST	FIRST					
Mims		Jessica	MI	3-27-16	100.00	
STREET ADDRESS						
12849 Castle Court Dr.						
CITY	STATE	ZIP				
Lakeside,	CA	92040				
OCCUPATION		EMPLOYER				
Project Manager		SDG&E				
4d.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	MI			
LAST	FIRST					
Crow		Kathy	MI	4-2-16	40.00	65.00
STREET ADDRESS						
5292 Cedar Springs Dr.						
CITY	STATE	ZIP				
Sierra Vista,	AZ	85635		4-23-16		
OCCUPATION		EMPLOYER				
Retired						
4e.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	MI			
LAST	FIRST					
STREET ADDRESS						
CITY	STATE	ZIP				
OCCUPATION		EMPLOYER				
5.		ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page line 4(a), Column A]			1600.00	65.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Committee to Elect Jay Mins 2016

2. ID# 2016-1D

3. Report covering period from Jan 1, 2016 thru May 31, 2016

4.		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Steps 4209 E. Hwy. 80 S.V. AZ 85635 Printer ink	1-18-16 1-18-16	65.89
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP Jo Ann #1182 The Mall Hwy. 92 S.V., AZ 85650 Thank you stamp + ink pad	2-22-16 2-22-16	9.92
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP S.V. Chamber of Commerce 21 E. Wilcox Dr. S.V. AZ 85635 Membership	2-26	100.00
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP S.V. Chamber of Commerce 21 E. Wilcox Dr S.V. AZ 85635 State of District lunch (65) Good Morning SV breakfast (45)	3-4-16	40.00
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP Symbolic Sketch, LLC P.O. Box 179D Tombstone, AZ 85638 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Website: setup + maintenance	3-31-16 3-31-16	200.00
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP Golden Corral Hwy. 92 S.V. AZ 85650 DESCRIPTION OF ITEMS OR SERVICES PURCHASED GHADC breakfast	4-2-16 4-2-16	9.23
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURE FOR OPERATING EXPENSE

SCHEDULE D

1. Committee Name: Committee to Elect Jay Mims 2016

2. ID# 2016-10

3. Report covering period from Jan 1, 2016 thru May 31, 2016

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP St. Chamber of Commerce 21 E. Wilcox Dr. SV, AZ 85635</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED Health & Healthy Lifestyle Fair - book signature collection</p>	4-11-16	125.00
4b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP St. Chamber of Commerce 21 E. Wilcox Dr. SV, AZ 85635</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2016 Annual Awards Gala</p>	4-11-16	4500
4c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP Michael's Store # 9530 Ina Rd, Tucson, AZ</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED 12 - T-shirts</p>	4-18-16	49.95
4d.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP CG Creations 1030 S. Barrel Cactus Rd. #11 Benson, AZ 85602</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>	4-26-16	96.00
4e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP Jeffrey Mims 4444 Bog Bud. St. SV, AZ 85650</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED \$20 X 2</p>	4-29-16	40.00
4f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED Vol. gas/food stipend X2 Health, Health, Lifestyle Fair Westside</p>		
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D (If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A)			780.99

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit