Write-In Candidate
Filed 9-23-14

STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

Date Received
RECEIVED APR 13 2015

3. ID # WC 1403

2015
REPORTING DATES FOR
STANDING COMMITTEES

1. COMMITTEE TO ELECT JACOB KARTCHNER JUSTICE OF THE PEACE JP3
Full Name of Committee

1288 S. ASTRONOMERS RD (P.O. Box 833)
Address

BENSON 85602 (520) 548-7920
City Zip Code Phone

2.
Sponsoring Organization (if applicable)

JACOB KARTCHNER JP3
Name of Candidate and Office Sought (if applicable)

jjkartchner@rsonline.net
Email Address Fax #

4. Reporting Period (Please Check Appropriate Box)			Due Between
a.		**January 31 Report -** For Period of January 1, 2014 to December 31, 2014	January 1, 2015to February 2, 2015
b.		**March Pre-Election Report --** For Period of January 1, 2015 to February 26, 2015	February 27, 2015 to March 6, 2015
c.		**March Post-Election Report -** For Period of February 27, 2015 to March 20, 2015	March 31, 2015 to April 9, 2015
d.		**May Pre-Election Report -** For Period of March 31, 2015 to May 7, 2015	May 8, 2015 to May 15, 2015
e.		**May Post-Election Report --** For Period of May 8, 2015 to June 8, 2015	June 9, 2015 to June 18, 2015
f.		**Pre-Primary Report --** For Period of June 9, 2015 to August 13, 2015	August 14, 2015 to August 21, 2015
g.		**Post-Primary Report-** For Period of August 14, 2015 to September 14, 2015	September 15, 2015 to September 24, 2015
h.		**Pre-General Report** September 15, 2015 to October 22, 2015 *	September 23,2014 to Oct. 22,2014 ~~October 23, 2015 to October 30, 2015~~
i.		**Post-General Report** For Period of October 23, 2015 to November 23, 2015	Oct. 23, 2014 - November 24, 2014 ~~November 24, 2015 to December 3, 2015~~

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	Ø	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	$ 7,147.36	$ 7,147.36
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)		$ 7,147.36
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	Ø	Ø
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	$ 4,145.18	$ 4,145.18
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	$ 3,002.18	$ 3,002.18

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. AA, Bisbee, AZ 85603

Revised 03/2015

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: COMMITTEE TO ELECT JACOB KARTCHNER JP3 JUSTICE OF THE PEACE

2. ID# WC-14-03

3. Report covering period from 09/23/14 thru 10/22/14

RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind		
(a) Individuals – more than $25 (Total from Schedule A)	$ 4,500.00	
(b) Individuals – aggregate $25 or less (Total from Schedule A-1)	Ø	
(c) Political Committees (Total from Schedule B)	Ø	
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	$ 4,500.00	
(e) Refund of contributions (Total from Schedule F-2)	Ø	
(f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]	$ 4,500.00	
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	$ 2,647.36	
(b) All other loans (Total from Schedule C-1)	Ø	
(c) Total Loans [add 5(a) and 5(b)]	$ 2,647.36	
6. In-kind contributions (Total from Schedule E)	Ø	
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	Ø	
8. Total Receipts [add 4(f), 5(c), 6 and 7]	$ 7,147.36	

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	$ 4,145.14	
10. Independent Expenditures (Total from Schedule D-1)	Ø	
11. Value of In-kind expenditures (Total from Schedule E)	Ø	
12. Loans made by reporting committee (Total from Schedule D-2)	Ø	
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	Ø	
(b) Repayment of all other loans (Total from Schedule D-5)	Ø	
(c) Total Loan Repayments [add 13(a) and 13(b)	Ø	
14. Transfers to other political committees (Total from Schedule D-6)	Ø	
15. Any other disbursement (Total from Schedule D-7)	Ø	
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	$ 4,145.14	
17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)	Ø	
18. Total disbursements [subtract line 17 from line 16]	$ 4,145.14	
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	$ 2,647.36	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

JACOB KARTCHNER
Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

04/06/15
Date

CONTRIBUTIONS more than $50 – from INDIVIDUALS* SCHEDULE A

2. ID# WC 14-03

1. Committee Name: Committee to Elect Jacob Kharchenko Justice of the Peace JP3

3. Report covering period from 09/23/14 thru 10/22/14

4	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.	LAST: SMITH FIRST: JANICE MI: STREET ADDRESS: 469 COVEY LANE CITY: EUGENE STATE: OR ZIP: 97401 OCCUPATION: RETIRED EMPLOYER:	10/07/14	$2,500.00	$2,500.00
4b.	LAST: SMITH FIRST: MICHAEL MI: STREET ADDRESS: 469 COVEY LANE CITY: EUGENE STATE: OR ZIP: 97401 OCCUPATION: RETIRED EMPLOYER:	10/21/14	$1,500.00	$1,500.00
4c.	LAST: BLACK FIRST: BAXTER MI: STREET ADDRESS: PO Box 1290 CITY: BENSON STATE: AZ ZIP: 85602 OCCUPATION: ENTERTAINER EMPLOYER: SELF	10/08/14	$500.00	$500.00
4d.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
4e.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A *[If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]*		$4,500.00	$4,500.00

*If contributions of $50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

Revised 09/2012

CANDIDATE LOANS

SCHEDULE **C**

1.	Committee Name COMMITTEE TO ELECT JACOB KARTCHNER JUSTICE OF THE PEACE JP3		2. ID# WC14-03	
3.	Report covering period from 09/23/14 thru 10/22/14			
4.	**LOANS MADE OR GUARANTEED BY CANDIDATE**	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP JACOB KARTCHNER ~~BENSON~~ 1288 S. ASTRONOMERS RD BENSON AZ 85602	09-25	$1,121.54	
	DESCRIPTION SIGNS (ADVERTISING)			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP JACOB KARTCHNER 1288 S. ASTRONOMERS RD BENSON AZ 85602	09-23 09-29 09-27 10-07	$207.81 $391.46 $81.06 $219.38	
	DESCRIPTION BUSINESS CARDS/VEHICLE MAGNETS (ADVERTISING)			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP JACOB KARTCHNER 1288 S. ASTRONOMERS RD BENSON AZ 85602	09-29	$535.50	
	DESCRIPTION RADIO ADS (ADVERTISING)			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP JACOB KARTCHNER 1288 S. ASTRONOMERS RD BENSON AZ 85602	09-23	$82.61	
	DESCRIPTION VOTER REGISTRATION LISTS (MARKETING)			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP JACOB KARTCHNER 1288 S. ASTRONOMERS RD BENSON AZ 85602	10-06	$8.00	
	DESCRIPTION NAME TAG (ADVERTISING)			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C *[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]*		$2,647.36	$2,647.36

Schedule C Page ____ of ____

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EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: COMMITTEE TO ELECT JACOB KARTCHNER JUSTICE OF THE PEACE JPB

2. ID# NC 14-03

3. Report covering period from 09/23 thru 10/22.

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP SAV-ON SIGNS 2664 N. 1ST AVE TUCSON AZ 85719 CAMPAIGN SIGNS DESCRIPTION OF ITEMS OR SERVICES PURCHASED	09-25-14 10-07-14 10-22-14	$1,121.54 $406.13 $486.45
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP VISTAPRINT ONLINE BUSINESS CARDS DESCRIPTION OF ITEMS OR SERVICES PURCHASED	09-23-14 09-27-14 09-29-14 10-22-14 10-07-14	$207.81 $81.06 $391.46 $205.96 $219.38
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP BENSON LUMBER 164 E. 5th ST BENSON AZ 85602 (REBAR DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-2[illegible]-14	$18.64
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP JUNCTION EXPRESS 1090 S. HWY 80 BENSON AZ 85602 FUEL DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-10-14 10-10-14 10-15-14	$78.20 $ 1.80 $79.92
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP GFWC - AZ BENSON JUNIORS BUTTERFIELD PARADE DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-11-14	$ 20.00
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP COCHISE TRADER BENSON AZ 85602 ADVERTISING DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-17-14	$108.80
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: COMMITTEE TO ELECT JACOB KARTCHNER JUSTICE OF THE PEACE JPB

2. ID# WC 14-03

3. Report covering period from 09/23 thru 10/22.

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP 86 CAFE 700 E. 4th ST BENSON AZ 85602 MEALS @ MEET & GREET DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-21-14	$27.25
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP WILD DOGS 4th ST BENSON AZ 85602 MEALS @ MEET & GREET DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-22-14	$24.63
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP KAVU RADIO W. 5th ST BENSON AZ 85602 ADVERTISING DESCRIPTION OF ITEMS OR SERVICES PURCHASED	09-29-14	$535.50
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP COCHISE COUNTY RECORDER MELODY LN BISBEE AZ 85602 VOTER LIST DESCRIPTION OF ITEMS OR SERVICES PURCHASED	09-23-14	$82.61
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP POSTAL ANNEX BENSON AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-06-14	$8.00
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP SOUTHEASTERN AZ FEDERAL CREDIT UNION 4th ST BENSON AZ 85602 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	10-07-14 10-08-14	$30.00 $10.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		$4145.14

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name: Committee to Elect Jacob Karschner Justice of the Peace JP3

2. ID#

3. Report covering period from 09/23/14 thru 10/22/14.

4.	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# Jacob Karschner 1288 S. Astronomers Benson Az 85602 DESCRIPTION OF DEBT CASH ADVANCE	$ 0.00	$2,647.36	X	$2,647.36
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[Transfer total to Detailed Summary Page, Line 19, Column A]*				

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