



RECEIVED DEC 5 2014

**STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

1. The Committee to Elect Jason Lindstrom
Full Name of Committee
508 Houtson Ave
Address
Bisbee AZ 85603 520-432-3132
City Zip Code Phone

3. ID# 2014-16

2. _____
Sponsoring Organization (if applicable)
Jason Lindstrom - Justice of the Peace
Name of Candidate and Office Sought (if applicable)
flawsofize@gmail.com
Email Address Fax #

2014
Consolidated Elections
March 11, 2014
May 20, 2014
Countywide Elections
August 26, 2014
November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	<input checked="" type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	—	
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1088.04	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	—	4945.43
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1088.04	4945.43
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	—	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	392.47	4249.86
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	695.57	695.57

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

Revised 07/2013

1. Committee Name: Comm to Elect Jason Lindstrom

2. ID#

3. Report covering period from _____ thru _____

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Bisbee Observer</u> #1037 2 wks of Ads DESCRIPTION OF ITEMS OR SERVICES PURCHASED	11/03	79.96
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Bisbee Athletics</u> #1038 3 signs at final football game DESCRIPTION OF ITEMS OR SERVICES PURCHASED	11/24	75.00
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Safe way</u> #1039 Food & Drinks for Final Election Party DESCRIPTION OF ITEMS OR SERVICES PURCHASED	11/06	137.51
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>M. Caraga - Tombstone Gazette</u> #1040 1 month of Ads DESCRIPTION OF ITEMS OR SERVICES PURCHASED	11/24	100.00
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		392.47

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit