



**STATE OF ARIZONA  
COCHISE COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

REC  
9-25-2014

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3. ID#  
2014-16

1. Committee to Elect Jason Lindstrom  
Full Name of Committee  
508 Hoatson Ave.  
Address  
Bisbee      85603      520-432-3132  
City                      Zip Code                      Phone

2. Jason Lindstrom JP1  
Sponsoring Organization (if applicable)  
Filawso Fize@gmail.com  
Name of Candidate and Office Sought (if applicable)  
Email Address                      Fax #

2014  
**Consolidated Elections**  
 March 11, 2014  
 May 20, 2014  
**Countywide Elections**  
 August 26, 2014  
 November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> <b>JANUARY 31ST REPORT -</b> For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	<input type="checkbox"/> <b>JUNE 30TH REPORT -</b> For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input type="checkbox"/> <b>PRE-PRIMARY ELECTION REPORT -</b> For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	<input checked="" type="checkbox"/> <b>POST-PRIMARY ELECTION REPORT -</b> For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input type="checkbox"/> <b>PRE-GENERAL ELECTION REPORT -</b> For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	<input type="checkbox"/> <b>POST-GENERAL ELECTION REPORT -</b> For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		—
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	85.00	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	3302.87	4945.43
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	3387.87	4945.43
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		—
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	848.20	2405.76
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	2539.67	2539.67

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee to Elect Jason Lindstrom Jr  
 3. Report covering period from 8/15 thru 9/15

2. ID#

**RECEIPTS**

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind		
(a) Individuals - more than \$25 (Total from Schedule A)	2459.87	4102.43
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	843.00	843.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	0	0
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]	0	0
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	0
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	0
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6 and 7]	3302.87	4945.43

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

848.20	2405.76
848.20	2405.76
-	-
848.20	2405.76

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

9/25/14  
Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name: Committee to Elect Jason Lindstrom  
 3. Report covering period from 8/15 thru 9/15

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR						
4a.	LAST <u>Lindstrom</u>	FIRST <u>Steve</u>	MI <u>E</u>	<u>9/5</u>	<u>500</u>	<u>500</u>
STREET ADDRESS <u>607 Powell St</u>						
CITY <u>Bisbee</u>		STATE <u>AZ</u>	ZIP <u>85603</u>			
OCCUPATION <u>Physician</u>		EMPLOYER <u>Copper Queen</u>				
4b.	LAST <del>Kathy</del> <u>Lindstrom</u>	FIRST <u>Kathy</u>	MI	<u>9/5</u>	<u>500</u>	<u>500</u>
STREET ADDRESS <u>607 Powell St.</u>						
CITY <u>Bisbee</u>		STATE <u>AZ</u>	ZIP <u>85603</u>			
OCCUPATION <u>R Nurse</u>		EMPLOYER <u>Retired</u>				
4c.	LAST <u>Stanhope</u>	FIRST <u>Doug</u>	MI	<u>9/5</u>	<u>500</u>	<u>500</u>
STREET ADDRESS						
CITY <u>Bisbee</u>		STATE <u>AZ</u>	ZIP <u>85603</u>			
OCCUPATION <u>Entertainer</u>		EMPLOYER <u>Self</u>				
4d.	LAST <u>Bingaman</u>	FIRST <u>Amy</u>	MI <u>"Bings"</u>	<u>9/5</u>	<u>Donated 400 cash 100</u>	<u>500</u>
STREET ADDRESS						
CITY <u>Bisbee</u>		STATE <u>AZ</u>	ZIP <u>85603</u>			
OCCUPATION <u>Entertainer</u>		EMPLOYER <u>Self</u>				
4e.	LAST <u>Lindstrom</u>	FIRST <u>Michael</u>	MI	<u>9/10</u>	<u>150</u>	<u>150</u>
STREET ADDRESS						
CITY <u>Bisbee</u>		STATE <u>AZ</u>	ZIP <u>85603</u>			
OCCUPATION <u>Dentist</u>		EMPLOYER <u>Chiricahua</u>				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			<u>SubT</u>	<u>2150<sup>00</sup></u>	

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS more than \$50 - from INDIVIDUALS\*

SCHEDULE A

2. ID#

1. Committee Name: Committee to Elect Jason Lindstrom JP

3. Report covering period from 8/15 thru 9/15

4	CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a.	LAST <u>Gomez</u>	FIRST <u>Mary</u>	9/10	100	100
	STREET ADDRESS				
	CITY <u>Bisbee</u>	STATE <u>AZ</u>			
	ZIP <u>85603</u>				
	OCCUPATION <u>Nurse/Administrator</u>	EMPLOYER <u>Cochise County</u>			
4b.	LAST <u>Lindstrom</u>	FIRST <u>Jason</u>	9/11	22 <sup>75</sup>	1642 <sup>26</sup> + 22 <sup>75</sup> <u>1665.31</u>
	STREET ADDRESS <u>508 Hartson Ave</u>				
	CITY <u>Bisbee</u>	STATE <u>AZ</u>			
	ZIP <u>85603</u>				
	OCCUPATION <u>Attorney</u>	EMPLOYER <u>Cochise County</u>			
4c.	LAST <u>Wright</u>	FIRST <u>Kimber</u>	9/2	45 <sup>34</sup>	187.12
	STREET ADDRESS		9/5	15 <sup>03</sup>	
	CITY <u>Bisbee</u>	STATE <u>AZ</u>		126 <sup>75</sup>	
	ZIP <u>85603</u>			<u>187.12</u>	
	OCCUPATION <u>Nurse</u>	EMPLOYER <u>Retired</u>			
4d.	LAST	FIRST			
	STREET ADDRESS				
	CITY	STATE			
	ZIP				
	OCCUPATION	EMPLOYER			
4e.	LAST	FIRST			
	STREET ADDRESS				
	CITY	STATE	1 SubT	2150. <del>00</del>	Total by campaign date
	ZIP		2 SubT	309.87	
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			2459.87	4102.43

\*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

**CONTRIBUTIONS of \$50 or less-AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name: Committee to Elect Jason Leudshom Jr

2. ID#

3. Report covering period from 8/15 thru 9/15

**4. Aggregate total of Contributions of \$50 or less**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
Gay 90's Fundraiser	843 <sup>00</sup>	843 <sup>00</sup>
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	843 <sup>00</sup>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed summary Page, Line 4(b), Column B]

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name: Committee to Elect Jason Lundstrom JP

2. ID#

3. Report covering period from 8/15 thru 9/15

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Washington Federal</u>	<u>8/29</u>	<u>5<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Bank Service Fee</u>		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Walmart Douglas</u> <u>1027</u>	<u>9/8</u>	<u>36<sup>72</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Gay 90's Items</u>		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Alco Bisbee</u>	<u>9/8</u>	<u>18<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Gay 90's cards/prizes</u>		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Dollar General Bisbee</u>	<u>9/8</u>	<u>23<sup>25</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Gay 90's prizes</u>		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Roberto Palacios</u> <u>1026</u>	<u>9/8</u>	<u>30<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Gay 90's - Towels from AP</u>		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Alfonzo Carrillo/Harming Navarro</u> <u>1025</u>	<u>9/8</u>	<u>80<sup>00</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>T-shirts</u>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] <u>SubT 192<sup>25</sup></u>		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name: Committee to Elect Jason Lindstrom JP

2. ID#

3. Report covering period from 8/15 thru 9/15

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Discount Mugs.com (online)</u> <u>Promo Bags (200)</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<del>9/12</del> <u>9/12</u>	<del>272<sup>00</sup></del> <u>272<sup>00</sup></u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Douglas Walmart</u> <u>Palomings BBQ - Jenny's</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9/15</u>	<u>73<sup>65</sup></u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <del>Meatmarket - Douglas</del> <u>Containers etc - Gay 90's</u> (Kimber) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9/15</u>	<u>45<sup>34</sup></u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples</u> <u>911 Paper for CP's</u> (Bingo) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9/11</u>	<u>9<sup>70</sup></u>
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Walmart Sierra Vista</u> <u>911 Disc sleeves</u> (Kimber) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9/2</u>	<u>15<sup>03</sup></u>
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Bisbee Observer</u> <u>Gay 90's - Ad</u> (Kimber) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>9/2</u>	<u>126<sup>75</sup></u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] <u>subT: 542<sup>47</sup></u>		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name: Committee to Elect Jason Urdinola JP

2. ID#

3. Report covering period from 8/15 thru 9/15

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Alfonzo Carrillo / Farmacia Navarro</u> T-shirts - cash (Bingo) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	8/25	90 <sup>00</sup>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Walmart - Sierra Vista</u> Buy 90's Items (Gasol) DESCRIPTION OF ITEMS OR SERVICES PURCHASED	9/1	22 <sup>75</sup>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED	1 SubT	192.98
		2 SubT	542.47
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP  DESCRIPTION OF ITEMS OR SERVICES PURCHASED	3 SubT	112.75
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		848.20

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit