



**STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

RECEIVED OCT 28 2014

1. COMMITTEE TO ELECT GEORGE NERHAN FOR JP-5
 Full Name of Committee
701 PATTON ST
 Address
HUACHUCA CITY 85616 520-456-9300
 City Zip Code Phone

3. ID# 2014-21

2. _____
 Sponsoring Organization (if applicable)

 Name of Candidate and Office Sought (if applicable)
GEORGE NERHAN J.P.5
 Email Address
IGEORGE51@HOTMAIL.COM Fax # 520-456-9319

2014
 Consolidated Elections
 March 11, 2014
 May 20, 2014
 Countywide Elections
 August 26, 2014
 November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	<input type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input checked="" type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	339.14	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1500.00	
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$ 1839.14	
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	\$ 3500.00	
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)		1805.88
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 33.29	

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO ELECT GEORGE NERHAN JP-5		2. ID# 2014-21		
3. Report covering period from SEP 16, 2014 — Oct 23, 2014 thru OCT - 23 2014				
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	GEORGE NERHAN 701 PATTON ST HC 85616	SEP 17 2014	\$1500⁰⁰	\$3500⁰⁰
	DESCRIPTION LOAN TO COMMITTEE TO ELECT GEORGE NERHAN			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			\$3500

1. Committee Name: COMMITTEE TO ELECT GEORGE NERHAN JR. S

2. ID# 2014-21

3. Report covering period from _____ thru _____

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>COCHISE COUNTY RECORDER VOTER LIST</u>	9-30-14 <u>9-30-14</u>	\$365.00 <u>\$365.09</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>VOTER LIST</u>		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>CAVE RADIO STATION</u> <u>RADIO ADVERTISEMENT</u>	9-14-14 <u>10-14-2014</u>	\$904.06 <u>\$904.06</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>RADIO AD</u>		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SIERRA VISTA HERALD</u> <u>NEWS PAPER ADVERTISEMENT</u>	10-20-14 <u>10-20-14</u>	\$563.73 <u>\$563.73</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>NEWS PAPER AD.</u>		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>1805.88</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit