



COCHISE COUNTY
ELECTIONS DEPARTMENT
STATE OF ARIZONA & COCHISE COUNTY
POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT (2016)

Date Received:

RECEIVED

2016 AUG -3 A 10:35

COCHISE COUNTY
ELECTIONS AND
SPECIAL DISTRICTS

Candidate ID#:

2016-20

Election Dates

Tue, March 22, 2016 - PPE
Tue, August 30, 2016 - Primary
Tue, November 8, 2016 - General

1. Gardner for Recorder

Full Name of Committee

131 Fort Huachuca Lane

Address

Bisbee

85603

5205082047

City

Zip Code

Phone

2. NA

Sponsoring Organization (if applicable)

Peter Gardner County Recorder

Name of Candidate and Office Sought (if applicable)

gardnerforrecorder@gmail.com

na

Email Address

Fax #

3. Reporting Period (Please Check Appropriate Box)

		Due Between
a.	<input type="checkbox"/> January 31 Report - For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b.	<input checked="" type="checkbox"/> June 30 Report -- For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c.	<input type="checkbox"/> Pre-Primary Report - For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d.	<input type="checkbox"/> Post-Primary Report - For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e.	<input type="checkbox"/> Pre-General Report -- For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f.	<input type="checkbox"/> Post-General Report -- For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		0
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	1,295.00	1,295.00
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1,295.00	1,295.00
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	333.82	333.82
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	961.18	961.18

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

**D. FILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Gardner for Recorder
 3. Report covering period from January 1, 2016 thru June 21, 2016

2. ID#
2016-20

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
0	0
600	600
245	245
0	0
845	845
0	0
845	845
0	0
0	0
0	0
450	450
0	0
1,295	1,295

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

333.82	333.82
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
333.82	333.82
0	0
333.82	333.82
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Peter Gardner
Type or Print Name of Treasurer

PJG
Signature of Treasurer or Candidate or Designating Individual

08/03/16
Date

CONTRIBUTIONS mo. than \$50 - from INDIVIDUALS

SCHEDULE A

1. Committee Name: Gardner for Recorder

2. ID#

2016-20

3. Report covering period from January 1, 2016

thru June 21, 2016

4		CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
LAST	FIRST	MI				
<u>Gardner</u>	<u>Peter</u>	<u>B</u>		<u>03/18</u>	<u>100 -</u>	<u>100 -</u>
STREET ADDRESS						
<u>131 Fort Huachuca Lane</u>						
CITY			STATE	ZIP		
<u>Bisbee</u>			<u>AZ</u>	<u>85603</u>		
OCCUPATION		EMPLOYER				
<u>Planner</u>		<u>Cochise County</u>				
<u>Kuttner, Barbara + Lou</u>				<u>04/29</u>	<u>100 -</u>	<u>100 -</u>
STREET ADDRESS						
<u>4797 E. Chippewa</u>						
CITY			STATE	ZIP		
<u>Herndon, AZ</u>			<u>AZ</u>	<u>85603</u>		
OCCUPATION		EMPLOYER				
<u>Retired</u>						
<u>Avina, Peggy + Charles, John</u>				<u>05/06</u>	<u>100 -</u>	<u>100 -</u>
STREET ADDRESS						
<u>16 Clawson Ave</u>						
CITY			STATE	ZIP		
<u>Bisbee</u>			<u>AZ</u>	<u>85603</u>		
OCCUPATION		EMPLOYER				
<u>Physician</u>		<u>CA MA</u>				
4d.	LAST	FIRST	MI			
STREET ADDRESS						
CITY			STATE	ZIP		
OCCUPATION		EMPLOYER				
4c.	LAST	FIRST	MI			
STREET ADDRESS						
CITY			STATE	ZIP		
OCCUPATION		EMPLOYER				
5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]					<u>600 -</u>	<u>600 -</u>

If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CONTRIBUTIONS of \$50 or less-AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name: Carder for Recorder

2. ID#
2016-20

3. Report covering period from January 1, 2016 thru June 21, 2016

4. Aggregate total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
Misc small cash + checks	245 -	245 -	
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	245 -	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	245 -

If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

EXPENDITURE FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: _____

2. ID# 2016-20

3. Report covering period from _____ thru _____

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP Shell Oil 504 AZ-92 Bisbee, AZ 85603	04/12	22.02
DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP Shell Oil 504 AZ, 92 Bisbee, AZ 85603	04/22	22.84
DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP Shell Oil 5620 AZ-92 Hereford, AZ 85615	04/26	21.33
DESCRIPTION OF ITEMS OR SERVICES PURCHASED			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP NBAZ 101 Naco Hwy Bisbee, AZ 85603	04/29	17.00
DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Fees			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP Circle K SV 200 AZ-92 Sierra Vista, AZ 85635	05/02	24.19
DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP Shell Oil Hereford, AZ 85615	05/09	22.18
DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fuel			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		↓

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURE FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: _____

2. ID# 2016-20

3. Report covering period from _____ thru _____

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Golden Corral</i> <i>718 Hwy 92 Sierra Vista, AZ 85635</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Fuel at Meeting</i></p>	<i>05/09</i>	<i>9.77</i>
4b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Staples</i> <i>4219 E Hwy 90, Sierra Vista, AZ 85635</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Office Supplies</i></p>	<i>05/09</i>	<i>18.34</i>
4c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Shell Oil</i> <i>504 AZ-92 Bisbee, AZ 85603</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Fuel</i></p>	<i>05/12</i>	<i>14.40</i>
4d.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Shell Oil</i> <i>504 AZ-92 Bisbee, AZ 85603</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Fuel</i></p>	<i>05/16</i>	<i>21.89</i>
4e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Shell Oil</i> <i>5620 AZ-92 Herkand, AZ 85615</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Fuel</i></p>	<i>05/23</i>	<i>18.58</i> <i>58</i>
4f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <i>Shell Oil</i> <i>504 AZ-92 Bisbee, AZ 85603</i></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <i>Fuel</i></p>	<i>05/24</i>	<i>23.11</i>
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</p>		↓

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURE FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: _____

2. ID# 2016-20

3. Report covering period from _____ thru _____

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <u>NBAZ</u> <u>101 Naco Hwy Bisbee, AZ 85603</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Banking Fees</u></p>	<u>05/31</u>	<u>17.00</u>
4b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <u>Canyon General</u> <u>7298 Hwy 92 Hercules, AZ 85615</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u></p>	<u>06/02</u>	<u>25.74</u>
4c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil</u> <u>504 AZ-92 Bisbee, AZ 85603</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u></p>	<u>06/15</u>	<u>24.10</u>
4d.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples</u> <u>4299 G. Hwy 90 Sierra Vista, AZ 85635</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Office Supplies/Copiers</u></p>	<u>06/20</u>	<u>31.33</u>
4e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
4f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>333.82</u>

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name: _____

2. ID# 2016-20

3. Report covering period from _____ thru _____

4.	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE: DESCRIPTION		
4a.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <i>Citizenmark - Used wrong card reimbursed in cash</i>	05/23	29.75
	DESCRIPTION <i>Entertainment</i>		
4b.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4c.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4d.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
4e.	NAME, ADDRESS, CITY, STATE, ZIP, AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detailed Summary Page, Line 15, Column A]		29.75

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name: Garden for Records

2. ID# 2016-20

3. Report covering period from January 01, 2016 thru June 30, 2016

4. IN-KIND CONTRIBUTIONS and EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Aun English</u> <u>6580 N. Brooks Rd</u> <u>McNeal, AZ 85617</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/> K EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION <u>Post cards</u></p> <p>OCCUPATION <u>County Supervisor</u></p> <p>EMPLOYER <u>Cochise County</u></p>	<u>05/06</u>	<u>450-</u>
4b.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
4c.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
4d.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		<u>450-</u>
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		<u>0</u>