



COCHISE COUNTY
ELECTIONS DEPARTMENT
STATE OF ARIZONA & COCHISE COUNTY
POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT (2016)

Date Received:

RECEIVED

2016 AUG 31 A 9:08

COCHISE COUNTY
ELECTIONS AND
SPECIAL DISTRICTS

Candidate ID#:

2016-20

Election Dates
Tue, March 22, 2016 – PPE
Tue, August 30, 2016 – Primary
Tue, November 8, 2016 – General

1. Gardner for Recorder
Full Name of Committee

131 Fort Huachuca Lane
Address

Bisbee 85603 520-508-2047
City Zip Code Phone

2. NA
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

3. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> January 31 Report - For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b.	<input type="checkbox"/> June 30 Report - For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c.	<input checked="" type="checkbox"/> Pre-Primary Report - For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d.	<input checked="" type="checkbox"/> Post-Primary Report - For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e.	<input type="checkbox"/> Pre-General Report - For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f.	<input type="checkbox"/> Post-General Report - For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	961.18	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	100.00	1061.18
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	1061.18	1395.18
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	1,025.36	1359.18
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	35.82	35.82

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Cardner for Recorder
 3. Report covering period from Jun 27, 2016 thru August 26, 2016

2. ID#
2016-20

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
100 -	700 -
-	245 -
-	-
100 -	945 -
-	-
-	945
-	-
-	-
-	450 -
-	-
100 -	1395 -

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of in-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

575.36	909.18
450.00	450.00
-	-
-	-
-	-
-	-
-	-
1,025.36	
-	
1,025.36	1,359.18
-	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Peter Cardner
Type or Print Name of Treasurer

[Signature]
Signature of Treasurer or Candidate or Designating Individual

08/31/16
Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: Cardinal for Records

2. ID#

2016-20

3. Report covering period from Aug June 27, 2016 thru August 26, 2016

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
4a.	LAST <u>Donna G</u>	FIRST <u>Maria</u>	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
4b.	LAST <u>Garb</u>	FIRST <u>Donna</u>	MI		
		STREET ADDRESS <u>Vish Ave</u>			
		CITY <u>Bisba</u>	STATE <u>AZ</u>	ZIP <u>85603</u>	
		OCCUPATION <u>SELF</u>	EMPLOYER <u>SELF</u>		
			<u>08/02</u>	<u>100</u>	<u>100</u>
4c.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
4d.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
4e.	LAST	FIRST	MI		
		STREET ADDRESS			
		CITY	STATE	ZIP	
		OCCUPATION	EMPLOYER		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			<u>100</u>	<u>100</u>

*Contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Garden for Records

2. ID# 2016-20

3. Report covering period from June 27, 2016 thru August 26, 2016

4. EXPENDITURES		DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Bisbee</u>	<u>06/27</u>	<u>25.97</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Humboldt</u>	<u>06/30</u>	<u>23.91</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Corner Store Sierra Vista</u>	<u>06/30</u>	<u>19.82</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of Arizona Bisbee</u>	<u>06/30</u>	<u>17.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Account Fees</u>		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Bisbee</u>	<u>07/06</u>	<u>24.88</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>USPS</u>	<u>07/28</u>	<u>68.02</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Post cards</u>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Gardner for Recorder

2. ID# 2016-20

3. Report covering period from June 27, 2015 thru August 26, 2015

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Hereford</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>	<u>07/29</u>	<u>24.51</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of Arizona</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Account Fee</u>	<u>07/29</u>	<u>12.00</u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples Sierra Vista</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Mailing Labels, Paper</u>	<u>08/01</u>	<u>111.80</u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>USPS</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Stamps</u>	<u>08/02</u>	<u>60.00</u>
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Printing Supplies</u>	<u>08/03</u>	<u>55.75</u>
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Hereford</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>	<u>08/05</u>	<u>24.12</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Gardner Lr Records

2. ID# 2016-20

3. Report covering period from June 28, 2016 thru August 26, 2016

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Hereford</u>	<u>08/08</u>	<u>13.72</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Shell Oil Hereford</u>	<u>08/15</u>	<u>23.54</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Canyon General</u>	<u>08/23</u>	<u>24.90</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Fuel</u>		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Acc Hardware Bisbee</u>	<u>08/26</u>	<u>45.42</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Sign Supplm</u>		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>575.36</u>

Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS and EXPENDITURES

SCHEDULE E

1. Committee Name: Cardan for Keenan

2. ID#
2016-20

3. Report covering period from August Jun 28, 2016 thru August 26, 2016

4.	IN-KIND CONTRIBUTIONS and EXPENDITURES	DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
4a.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID# <u>Post Cards received in prior period</u></p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>	<u>08/02</u>	<u>450</u>
4b.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
4c.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
4d.	<p>NAME, ADDRESS, CITY, STATE, ZIP, AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION</p> <p>EMPLOYER</p>		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A]		
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E [If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A]		

COCHISE COUNTY
ELECTIONS / SPECIAL DISTRICTS
CAMPAIGN FINANCE FILING RECEIPT

DATE: 8-25-16

0-22-96
ID#

INITIALS: SK

NAME OF CAMPAIGN COMMITTEE: TO RE-ELECT PHILIP S.
LEIENAECKER

PERSON RECEIVED FROM: SHERRY R. KEMERY

REPORTING PERIOD (S): JUNE 1 TO AUGUST 18, 2016

FILING DEADLINE (S): 5-19 TO 8-26-16

NUMBER OF BUSINESS DAYS PAST DEADLINE:
(INCLUDING TODAY) _____

FILING PENALTY AT \$10 PER BUSINESS DAY:
((A.R.S. 16-918.B) MAXIMUM FINE \$450) _____

ADDITIONAL FILING PENALTY \$25 PER CALENDAR DAYS:
((A.R.S. 16-918 C-F & 16-924) MAXIMUM CIVIL PENALTY \$1000) _____

TOTAL PENALTY: _____

METHOD OF PAYMENT:

CHECK # _____ []

MONEY ORDER []

CASH []

COMMENTS: _____

Thank you!

COCHISE COUNTY
ELECTIONS / SPECIAL DISTRICTS
CAMPAIGN FINANCE FILING RECEIPT

0-32-96
ID#

DATE: 8-25-16

INITIALS:

NAME OF CAMPAIGN COMMITTEE: TO BE ELECTED PAPER
DEPARTMENT

PERSON RECEIVED FROM: STENNY KEMER

REPORTING PERIOD (S): JUNE 1 TO AUGUST 18 2016

FILING DEADLINE (S): 8-19-16 TO 8-26-16

NUMBER OF BUSINESS DAYS PAST DEADLINE:
(INCLUDING TODAY) _____

FILING PENALTY AT \$10 PER BUSINESS DAY:
((A.R.S. 16-918.B) MAXIMUM FINE \$450) _____

ADDITIONAL FILING PENALTY \$25 PER CALENDAR DAYS:
((A.R.S. 16-918 C-F & 16-924) MAXIMUM CIVIL PENALTY \$1000) _____

TOTAL PENALTY: _____

METHOD OF PAYMENT: COMMENTS: _____
CHECK # _____ [] Thank you!
MONEY ORDER _____ [] _____
CASH _____ [] _____



COCHISE COUNTY
ELECTIONS DEPARTMENT
NO ACTIVITY STATEMENT

Received Date
RECEIVED
2016 AUG 25 A 9:30
COCHISE COUNTY
ELECTIONS AND
SPECIAL DISTRICTS
ID #
C-22-96

1. COMMITTEE TO RE-ELECT PHILIP S. LEIENDECKER - ASSESSOR
Full Name of Committee

9820 E. HIGHWAY 92
Address

HEREFORD, AZ. 85615 COCHISE 520-366-5541
City Zip Code County Phone #

2. _____
Sponsoring Organization or Candidate E-mail address Fax#

3. **REPORTING PERIOD**

(Please check appropriate box)

DUE BETWEEN

- a. **January 31 Report**-For Period of
November 25, 2014 to December 31, 2015.....January 1, 2016 to February 1, 2016
- b. **June 30 Report**-For Period of
January 1, 2016 to May 31, 2016.....June 1, 2016 to June 30, 2016
- c. **Pre-Primary Report** -For Period of
June 1, 2016 to August 18, 2016.....August 19, 2016 to August 26, 2016
- d. **Post- Primary Report**-For Period of
August 19, 2016 to September 19, 2016.....September 20, 2016 to September 29, 2016
- e. **Pre-General Report**-For Period of
September 20, 2016 to October 27, 2016.....October 28, 2016 to November 4, 2016
- f. **Post -General Report**- For Period of
October 28, 2016 to November 28, 2016.....November 29, 2016 to December 8, 2016

I, SHERY R. KEMERY, upon my oath and under penalty of perjury, say that this
(Name of treasurer or candidate-printed)

political committee received no contributions and made no expenditures for the period indicated above, and therefore is filing
a No Activity Statement pursuant to A.R.S. §16-913 (D), and this statement, pursuant to A.R.S. §16-913 (E) is true and complete.

AUG. 25, 2016
Date

Shery R. Kemery
Signature of Candidate or Treasurer

COCHISE COUNTY
ELECTIONS/SPECIAL DISTRICTS
CANDIDATE RECEIPT

ID#
2016-05

TYPE OF ELECTION

SPECIAL

PRIMARY

GENERAL

PARTY AFFILIATION

DEMOCRAT

REPUBLICAN

OTHER _____

NON-PARTISAN

RECEIVED FROM

Richard R. Seale

CANDIDATE FOR THE OFFICE OF BOB

PRECINCT/POLITICAL DIVISION/DISTRICT District 3

_____ NOMINATION PETITIONS CONTAINING _____ NAMES

(Subject to verification)

NOMINATION PAPER / AFFIDAVIT OF QUALIFICATION, (notarized)
STATEMENT OF UNDERSTANDING (3 Part Form)

WRITE-IN NOMINATION PAPER (notarized)

STATEMENT OF ORGANIZATION FOR CAMPAIGN COMMITTEES

\$500 THRESHOLD EXCEPTION STATEMENT

FINANCIAL DISCLOSURE STATEMENT (notarized)
(Precinct Committee persons are exempt)

CONFLICT OF INTEREST STATEMENT

POLITICAL COMMITTEE TERMINATION STATEMENT

CANDIDATE CONTACT INFORMATION SHEET

Campaign Finance Report

RECEIVED BY Travis B. Lupo DATE 8-19-16



COCHISE COUNTY
ELECTIONS DEPARTMENT
STATE OF ARIZONA & COCHISE COUNTY
POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT (2016)

Date Received:

RECEIVED

2016 AUG 19 A 8:03

COCHISE COUNTY
ELECTIONS AND
SPECIAL DISTRICTS

Candidate ID#:

2016-05

1. Committee To Elect R Searle
Full Name of Committee

1515 Dragoon Rd
Address

Cochise 85606 520 826 1472
City Zip Code Phone

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

Email Address Fax #

Election Dates
Tue, March 22, 2016 – PPE
Tue, August 30, 2016 – Primary
Tue, November 8, 2016 – General

3. Reporting Period (Please Check Appropriate Box)		Due Between
a.	January 31 Report - For Period of November 25, 2014 to December 31, 2015	January 1, 2016 to February 1, 2016
b.	June 30 Report - For Period of January 1, 2016 to May 31, 2016	June 1, 2016 to June 30, 2016
c.	<input checked="" type="checkbox"/> Pre-Primary Report - For Period of June 1, 2016 to August 18, 2016	August 19, 2016 to August 26, 2016
d.	Post-Primary Report - For Period of August 19, 2016 to September 19, 2016	September 20, 2016 to September 29, 2016
e.	Pre-General Report - For Period of September 20, 2016 to October 27, 2016	October 28, 2016 to November 4, 2016
f.	Post-General Report - For Period of October 28, 2016 to November 28, 2016	November 29, 2016 to December 8, 2016

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		250 ⁰⁰
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	250 ⁰⁰	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	2,549 ⁰⁰	2,799 ⁰⁰
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	2,799 ⁰⁰	2,799 ⁰⁰
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	2,371 ⁴⁰	2,371 ⁴⁰
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	427 ⁶⁰	427 ⁶⁰

Mailing Address: Cochise County Elections/Special Districts, 1415 Melody Lane Bldg. A, Bisbee, AZ 85603

**FILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Committee To Elect R Searle
 3. Report covering period from 6.1.2010 thru 8.18.2016

2. ID# 2016-05

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
1049 ⁰⁰	1299 ⁰⁰
0	0
0	0
1049 ⁰⁰	1299 ⁰⁰
0	0
1,049 ⁰⁰	1,299 ⁰⁰
1,500 ⁰⁰	1,500 ⁰⁰
0	0
1,500 ⁰⁰	1,500 ⁰⁰
0	0
0	0
2549 ⁰⁰	2,799 ⁰⁰

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

2371 ⁴⁰	2371 ⁴⁰
0	0
0	0
0	0
0	0
0	0
0	0
0	0
0	0
2371 ⁴⁰	2,371 ⁴⁰
0	0
2,371 ⁴⁰	2,371 ⁴⁰
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Richard R Searle

Type or Print Name of Treasurer

Richard Searle

Signature of Treasurer or Candidate or Designating Individual

8.19.16

Date

2. ID#
2016-05

1. Committee Name: Committee To Elect R Searle

3. Report covering period from 6-1-2016 thru 8-19-2016

4		CONTRIBUTIONS		DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4a.		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
LAST	FIRST	MI				
Martin	James	W		4/7/16		250 ⁰⁰
STREET ADDRESS						
P.O. Box 571						
CITY		STATE	ZIP			
Willcox		Az	85644			
OCCUPATION		EMPLOYER				
CPA		Retired				
4b.	LAST	FIRST	MI			
	Haas	Tedd		7-09-16	250 ⁰⁰	250 ⁰⁰
STREET ADDRESS						
28640 Ft Grant Rd						
CITY		STATE	ZIP			
Willcox		Az	85643			
OCCUPATION		EMPLOYER				
Farming		Self				
4c.	LAST	FIRST	MI			
	Chilton	James	K	7-23-16	249 ⁰⁰	249 ⁰⁰
STREET ADDRESS						
Box 423						
CITY		STATE	ZIP			
Arivaca		Az	85601			
OCCUPATION		EMPLOYER				
Ranching		Self				
4d.	LAST	FIRST	MI			
	Haas	Brent		8-12-16	500 ⁰⁰	500 ⁰⁰
STREET ADDRESS						
8675 County Line Rd						
CITY		STATE	ZIP			
Willcox		Az	85643			
OCCUPATION		EMPLOYER				
Farming		Self				
4e.	LAST	FIRST	MI			
	Kennedy	David	C	8-16-16	50 ⁰⁰	50 ⁰⁰
STREET ADDRESS						
P.O. Box 2378						
CITY		STATE	ZIP			
Benson		Az	85602			
OCCUPATION		EMPLOYER				
Ranching		Self				
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]				1049 ⁰⁰	1299 ⁰⁰

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1. Committee Name <i>Committee To Elect R Searle</i>		2. ID# <i>2016-05</i>		
3. Report covering period from <i>6-1-2016</i>		thru <i>8-18-2016</i>		
4. LOANS MADE OR GUARANTEED BY CANDIDATE		DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME AND ADDRESS FROM WHOM RECEIVED				
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	<i>Richard Searle 1515 Dragon Rd Cochise Az 85606</i>	<i>7-1-2016</i>	<i>1,500⁰⁰</i>	<i>1,500⁰⁰</i>
	DESCRIPTION <i>Personal loan</i>			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5. ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			<i>1,500⁰⁰</i>	<i>1,500⁰⁰</i>