



**STATE OF ARIZONA
COCHISE COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

3. ID#
2014-22

1. Bruce Staggs for Justice of the Peace JP-3
Full Name of Committee
443 W. Grove Road Lane PO Box 176
Address
St. David, AZ 85630 (520) 720-9945
City Zip Code Phone

2. N/A
Sponsoring Organization (if applicable)
Bruce E Staggs Justice of the Peace JP-3
Name of Candidate and Office Sought (if applicable)
Bruce@BruceStaggs.com —
Email Address Fax #

2014
Consolidated Elections
March 11, 2014
May 20, 2014
Countywide Elections
August 26, 2014
November 4, 2014

4. Reporting Period (Please Check Appropriate Box)		Due Between
a.	<input type="checkbox"/> JANUARY 31ST REPORT - For Period of November 27, 2012 through December 31, 2013	January 1, 2014 and January 31, 2014
b.	<input type="checkbox"/> JUNE 30TH REPORT - For Period of January 1, 2014 through May 31, 2014	June 1, 2014 and June 30, 2014
c.	<input type="checkbox"/> PRE-PRIMARY ELECTION REPORT - For Period of June 1, 2014 through August 14, 2014	August 15, 2014 and August 22, 2014
d.	<input checked="" type="checkbox"/> POST-PRIMARY ELECTION REPORT - For Period of August 15, 2014 through September 15, 2014	September 16, 2014 and September 25, 2014
e.	<input type="checkbox"/> PRE-GENERAL ELECTION REPORT - For Period of September 16, 2014 through October 23, 2014	October 24, 2014 and October 31, 2014
f.	<input type="checkbox"/> POST-GENERAL ELECTION REPORT - For Period of October 24, 2014 through November 24, 2014	November 25, 2014 and December 4, 2014

5.	Summary	Column A Total This Reporting Period	Column B Election Period Total to Date
5a	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		\$ 0.00
5b	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 326.22	
5c	Total Receipts (from corresponding columns on Detailed Summary Page, Line 8)	\$ 1000.00	\$ 6417.37
5d	Subtotal (add lines b and c for column A and add lines a and c for column B)	\$ 1,326.22	\$ 6417.37
6a	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		\$ 0.00
6b	Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18)	\$ 941.84	\$ 6,032.99
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 384.38	\$ 384.38

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Bruce Staggs For Justice of the Peace

2. ID#
2014-22

3. Report covering period from _____ thru _____

RECEIPTS

- 4. Contributions other than loans and in-kind
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6 and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
\$ 0.00	\$ 0.00
\$ 0.00	\$ 7517.37
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 3517.37
\$ 0.00	\$ 0.00
\$ 0.00	\$ 3517.37
\$ 1,000.00	\$ 2,900.00
\$ 0.00	\$ 0.00
\$ 1,000.00	\$ 2,900.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 1,000.00	\$ 6,417.37

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line 16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$ 941.84	\$ 6,033.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 0.00	\$ 0.00
\$ 941.84	\$ 6,032.99
\$ 0.00	\$ 0.00
\$ 941.84	\$ 6,032.99
\$ 0.00	\$ 0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

Bonnie S. Staggs
Type or Print Name of Treasurer

Bonnie S. Staggs
Signature of Treasurer or Candidate or Designating Individual

9/10/14
Date

CONTRIBUTIONS more than \$50 - from INDIVIDUALS*

SCHEDULE A

2. ID# 2014-22

1. Committee Name: Bruce Stagg's for Justice of the Peace

3. Report covering period from 8/15/2014 thru 9/15/2014

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
4a.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER		\$0.00	\$0.00
4b.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4c.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4d.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
4e.	LAST FIRST MI			
	STREET ADDRESS			
	CITY STATE ZIP			
	OCCUPATION EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		\$0.00	\$0.00

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Bruce Staggs For Justice & The Peace JP-3</i>	2. ID#	<i>2014-22</i>	
3.	Report covering period from <i>8/15/14</i>	thru	<i>9/15/14</i>	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	<i>Bruce Staggs 445 W. Grove Pond Lane St. David, AZ 85620</i>	<i>9/9/14</i>	<i>\$1,000.00</i>	<i>\$2,900.00</i>
	DESCRIPTION			
	<i>Check Personal contribution</i>			
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>(If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)</i>		<i>1000.00</i>	<i>\$2900.00</i>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Bruce Staggs for Justice of the Peace TP-3

2. ID# 2014-22

3. Report covering period from 8/15/2014 thru 9/15/2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of AZ</u> <u>555 W. 4th Street</u> <u>Denson, AZ 85602</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED	<u>8/29/14</u>	<u>\$8.00</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Chase Freedom VISA</u> <u>P.O. Box 99014</u> <u>Palatine IL 60094</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED Website, supplies, advertisement, meals, postage + promotional materials	<u>9/5/14</u>	<u>\$833.84</u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>VFW</u> <u>233 E 5th Street</u> <u>Denson AZ 85602</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Golf tournament sponsorship</u>	<u>9/10/14</u>	<u>\$100.00</u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]	<u>\$941.84</u>	

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

