

**DETAILED SUMMARY PAGE
OF RECEIPTS AND DISBURSEMENTS**

1. Committee Name: Bruce Staggs for Justice of the Peace JP-3
 3. Report covering period from 1/1/14 thru 5/30/14

2. ID# 2014-22

RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind		
(a) Individuals - more than \$25 (Total from Schedule A)	2267.37	2267.37
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	-	-
(c) Political Committees (Total from Schedule B)	-	-
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	2267.37	2267.37
(e) Refund of contributions (Total from Schedule F-2)	-	-
(f) Total Contributions Other than Loans and In-Kind [subtract 4(e) from 4(d)]	2267.37	2267.37
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	900.00	900.00
(b) All other loans (Total from Schedule C-1)	0.00	
(c) Total Loans [add 5(a) and 5(b)]	900.00	900.00
6. In-kind contributions (Total from Schedule E)	-	-
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)	-	-
8. Total Receipts [add 4(f), 5(c), 6 and 7]	3167.37	3167.37

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	2017.41	2017.41
10. Independent Expenditures (Total from Schedule D-1)	-	-
11. Value of In-kind expenditures (Total from Schedule E)	-	-
12. Loans made by reporting committee (Total from Schedule D-2)	-	-
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	-	-
(b) Repayment of all other loans (Total from Schedule D-5)	-	-
(c) Total Loan Repayments [add 13(a) and 13(b)]	-	-
14. Transfers to other political committees (Total from Schedule D-6)	-	-
15. Any other disbursement (Total from Schedule D-7)	-	-
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	2017.41	2017.41
17. Rebates, refunds and other offsets to operating expenses (total from Schedule D-3)	-	-
18. Total disbursements [subtract line 17 from line 16]	2017.41	2017.41
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0.00	0.00

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief it is true and complete.

BONNIE S. STAGGS

Type or Print Name of Treasurer

Bonnie S. Staggs

Signature of Treasurer or Candidate or Designating Individual

6-13-14

Date

2. ID# 2014-22

1. Committee Name: Bruce Steggs for Justice of the Peace JP5

3. Report covering period from 1/1/14 thru 5/20/14

4		CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
		NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
4a.	LAST FIRST MI	Mortensen Rey			
	STREET ADDRESS	510 W. Patton St.			
	CITY STATE ZIP	St. David AZ 85630			
	OCCUPATION EMPLOYER	Pecan Farmer Self	3/7/14	1,000.00	1,000.00
4b.	LAST FIRST MI	Jacqueline Latham			
	STREET ADDRESS	439 W. Patton St.			
	CITY STATE ZIP	St. David AZ 85630			
	OCCUPATION EMPLOYER	Retired N/A	3/21/14 5/9/14	50.00 5000	100.00
4c.	LAST FIRST MI	Craig Jones			
	STREET ADDRESS	226 W. Corral			
	CITY STATE ZIP	St. David AZ 85630			
	OCCUPATION EMPLOYER		3/24/14	19.12	19.12
4d.	LAST FIRST MI	Lori Arnold			
	STREET ADDRESS	651 W. Patton			
	CITY STATE ZIP	St. David AZ 85630			
	OCCUPATION EMPLOYER	Paralegal	3/25/14	48.25	48.25
4e.	LAST FIRST MI	Lincoln Pahl			
	STREET ADDRESS	312 N. Sibyl Rd			
	CITY STATE ZIP	St. David AZ 85630			
	OCCUPATION EMPLOYER	African Energy Self	5/19/14	1,000.00	1,000.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]				

*If contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

2. ID# 2014-22

1. Committee Name: Bruce Staggs for Justice of the Peace J.P. 3

3. Report covering period from 1/1/14 thru 5/30/14

4	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		<u>2267.37</u>	<u>2267.37</u>												

*contributions of \$50 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

CANDIDATE LOANS

SCHEDULE C

1.	Committee Name <i>Bruce Stagg for Justice of the Peace TP-3</i>	2. ID#	<i>2014-22</i>	
3.	Report covering period from <i>1/1/14</i>	thru	<i>5/20/14</i>	
4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME AND ADDRESS FROM WHOM RECEIVED			
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	<i>Bruce Stagg 443 W. Grove Road Lane St. David, AZ 85630</i>	<i>2/24/14</i>	<i>100.00</i>	<i>900.00</i>
	DESCRIPTION	<i>4/2/14</i>	<i>400.00</i>	
	<i>Check</i>	<i>5/9/14</i>	<i>400.00</i>	
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>		<i>900.00</i>	<i>900.00</i>

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Cave Stages for Justice of the Peace JF-3

2. ID# 2014-22

3. Report covering period from 1/1/14 thru 5/30/14

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Benson Chamber of Commerce</u> <u>168 E 4th Street</u> <u>Benson, AZ 85602</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>membership</u>	<u>3/12/14</u>	<u>60.00</u>
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Cochise County Recorder</u> <u>1415 Melody Lane, Building D</u> <u>Burbie, AZ</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>voter list</u>	<u>3/18/14</u>	<u>45.59</u>
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Cave Radio</u> <u>156 W. 5th Street</u> <u>Benson AZ 85602</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u>	<u>3/26/14</u>	<u>384.37</u>
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of AZ</u> <u>555 W. 4th St</u> <u>Benson, AZ 85602</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Checking Acc fee</u>	<u>3/31/14</u>	<u>8.00</u>
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Chase Freedom VISA</u> <u>P.O. Box 94014</u> <u>Palatine, IL 60094</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Meetings & Promotional materials</u>	<u>4/8/14</u>	<u>932.47</u>
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>American Express</u> <u>P.O. Box 0001</u> <u>Los Angeles, CA 90096</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Supplies</u>	<u>4/8/14</u>	<u>143.25</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Bruce Staggson Justice of the Peace JP-3

2. ID# 2014-22

3. Report covering period from 1/1/14 thru 5/30/14

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
4a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of Arizona</u> <u>555 W. 4th St.</u> <u>Benson AZ 85602</u>	4/30/14	8.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>checking Acc Fee</u>		
4b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>City of Benson</u> <u>120 W 6th Street</u> <u>Benson AZ 85602</u>	5/6/14	60.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>4th of July Booth</u>		
4c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of Arizona</u> <u>555 W. 4th St.</u> <u>Benson, AZ 85630</u>	5/6/14	\$32.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Bank Fee</u>		
4d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Chase Freedom VISA</u> <u>P.O. Box 94014</u> <u>Palatine, IL 60094</u>	5/10/14	\$334.93
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Promotional Materials & Supplies</u>		
4e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>National Bank of Arizona</u> <u>555 W. 4th Street</u> <u>Benson, AZ 85630</u>	5/30/14	8.00
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Bank fee</u>		
4f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2017.46

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit