



**COCHISE COUNTY
POLITICAL COMMITTEE
\$500 THRESHOLD EXEMPTION STATEMENT
[A.R.S. §§16-902.01; 16-903(A)]**

RECEIVED NOV 15 2012

ID# **2014-08**

NAME OF POLITICAL COMMITTEE (For a ballot measure committee, name shall include official petition serial number) GEORGE HOKE For J.P.2		DATE 11.15.13	
RESIDENCE ADDRESS (Number and Street) 1871-23rd STR.	CITY DOUGLAS	STATE AZ.	ZIP 85607
MAILING ADDRESS (if different from above)	CITY	STATE	ZIP
COMMITTEE TELEPHONE # 520-249-5091	COMMITTEE FAX # —	COMMITTEE E-MAIL ADDRESS elasaderd@hotmail.com	

DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION? YES NO
If yes, please provide the following information:

NAME OF SPONSORING ORGANIZATION	TYPE OF ORGANIZATION
ADDRESS OF SPONSORING ORGANIZATION	RELATIONSHIP TO POLITICAL COMMITTEE

TYPE OF POLITICAL COMMITTEE – Please check only one box:

<input checked="" type="checkbox"/> CANDIDATE'S CAMPAIGN COMMITTEE	<input type="checkbox"/> SEPARATE SEGREGATED FUND ESTABLISHED BY A CORPORATION OR LABOR ORGANIZATION
<input type="checkbox"/> EXPLORATORY COMMITTEE	<input type="checkbox"/> COMMITTEE ORGANIZED FOR THE PURPOSE OF MAKING INDEPENDENT EXPENDITURES
<input type="checkbox"/> COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO ONE OR MORE CANDIDATES	<input type="checkbox"/> POLITICAL ORGANIZATION (an organization that is formally affiliated with and recognized by a political party including a district committee that is organized pursuant to A.R.S. §16-823)
<input type="checkbox"/> COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEFEAT OF A BALLOT ISSUE [A.R.S. §16-902.01(F)] <input type="checkbox"/> support or <input type="checkbox"/> opposition to this ballot measure	<input type="checkbox"/> POLITICAL PARTY (only state or county committees of an organization that meets the requirements for recognition as a political party (see A.R.S. §§16-801, 16-804, 16-821 and 16-825))
<input type="checkbox"/> OTHER COMMITTEE (please describe below) _____	

THE ABOVE NAMED COMMITTEE HEREBY ASSERTS THE FOLLOWING:

- THE COMMITTEE HAS HERETOFORE NEITHER ACCEPTED ANY CONTRIBUTIONS NOR MADE ANY EXPENDITURES
- THE COMMITTEE INTENDS TO RECEIVE OR EXPEND LESS THAN \$500
- THE COMMITTEE WILL FILE A STATEMENT OF ORGANIZATION WITHIN FIVE BUSINESS DAYS AFTER EXPENDING OR RECEIVING MONIES OVER THE \$500 LIMIT PURSUANT TO A.R.S. §§16-902.01 AND 16-903(A).

EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE A.R.S. §§16-902(A).

NAME OF COMMITTEE CHAIRMAN GEORGE A. HOKE	CHAIRMAN'S TELEPHONE # 520-249-5091	CHAIRMAN'S FAX # —	
CHAIRMAN'S RESIDENCE ADDRESS (and mailing address if different) 1871-23rd STR.	CITY DOUGLAS	STATE AZ.	ZIP 85607
CHAIRMAN'S OCCUPATION RETIRED	CHAIRMAN'S EMPLOYER —		
NAME OF COMMITTEE TREASURER GEORGE A. HOKE	TREASURER'S TELEPHONE # 520-249-5091	TREASURER'S FAX #	
TREASURER'S RESIDENCE ADDRESS (and mailing address if different) 1871-23rd STR.	CITY DOUGLAS	STATE AZ.	ZIP 85607
TREASURER'S OCCUPATION RETIRED	TREASURER'S EMPLOYER —		

FOR A CANDIDATE'S CAMPAIGN COMMITTEE OR AN EXPLORATORY COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: (Party Affiliation and Office Sought are optional for Exploratory Committees.)			
NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL ("DI") George A. Hoke			
PARTY AFFILIATION Republican	OFFICE SOUGHT Justice of the Peace	COUNTY OF RESIDENCE Cochise	
CANDIDATE'S OR DESIGNATING INDIVIDUAL'S ADDRESS 1871-23RD STR.	CITY Douglas	STATE AZ	ZIP 85607

CANDIDATE'S OR DESIGNATING INDIVIDUAL'S STATEMENT: I authorize the above-named political committee as my political committee to receive Contributions and make expenditures on my behalf.

Date: 11.15.13 Candidate's or Designating Individual's signature: 

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this exemption statement and certify that It is true and complete.

Date: 11.15.13 Chairman's signature: 

Date: 11.15.13 Treasurer's signature: 