



**Planning
Commission**



Cochise County Planning Commission

Cochise County Complex
Board of Supervisors' Hearing Room
1415 W. Melody Lane, Building G
Bisbee, Arizona 85603

**Regular Meeting
September 10, 2014
4:00 p.m.**

AGENDA

Please Be Courteous - Turn off cell phones and pagers while the meeting is in session.

- 1. 4:00 P.M. – CALL TO ORDER.**
- 2. ROLL CALL** (Introduce Commission members and explain quorum and requirements for taking legal action).
- 3. APPROVAL OF PREVIOUS MONTH'S MINUTES**
- 4. CALL TO THE PUBLIC** - Pursuant to A.R.S. § 38-431.01 (H) this is an opportunity for the public to comment. Individuals are invited to address the Commission on any issue within the Commission's jurisdiction. Since Commissioners may not discuss items that are not specifically identified on the agenda, Commission action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.
- 5. NEW BUSINESS**
- 6. Item 1–(Page 1)–PUBLIC HEARING Docket SU-14-10 (Whitewater Irrigation).** This Docket is a request for a Special Use authorization to construct a 150-foot high Communications Tower on a parcel located at milepost 30 on S. Highway 191, in Elfrida, AZ. The Applicant is Greg Sweatt.

The Planning Commission meets the second Wednesday of the month at 4:00 p.m. in the Board of Supervisors' Hearing Room. All meetings are open to the public. Those who wish to speak are asked to complete a "Speaker Information" form (available at the meeting) and submit it to County staff before the Call to Order.

The order and/or deletion of any item on the agenda is subject to modification at the meeting. Actions of the Planning Commission may be appealed to the Board of Supervisors by any interested party by submitting an application for appeal within 15 days. An application for appeal is available this afternoon with the Clerk, at the Community Development Department's office Monday through Friday between 8 A.M. and 5 P.M., or anytime on our webpage in the "Permits and Packets" link.

Packets and staff reports are available for review at the Community Development Department. Questions or concerns may be directed to the Planning Department at 520.432.9240. Agendas and minutes are posted on Cochise County's home page in the "Public Meeting Info" link.

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits or services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Chris Mullinax, Safety/Loss Control Analyst at (520) 432-9720, FAX (520) 432-9716, TDD (520) 432-8360, 1415 Melody Lane, Building F, Bisbee, Arizona 85603.

**COMMUNITY DEVELOPMENT DEPT.
HOURS OF OPERATION
Monday through Friday
7:30 a.m. to 5:00 p.m.
Phone: 520.432.9240
Fax: 520.432.9278**

7. Item 2–(Page 18)–PUBLIC HEARING Docket SU-14-11 (Bachtel). This Docket is a request for a Special Use authorization to establish a Day Care Establishment in an existing home. The subject parcel is located at 1321 E. Morris Lane, in Pomerene, AZ. The Applicant is Caralynn Bachtel.

8. **Item 3 – (Page 36) – PUBLIC HEARING Docket SU-14-13 (Jensen).** This Docket is a request for a Special Use authorization to construct a private airstrip on a parcel located at 4961 E. Dragoon Road in Dragoon, AZ. The Applicant is Dennis Jensen.
9. **Item 4 – (Page 69) – PUBLIC HEARING Docket SU-14-12 (Village Meadows Baptist Church).** This Docket is a request for a Special Use authorization to add Day Care Establishment to an existing Church. The parcel is located at 1407 El Camino Real in Sierra Vista, AZ. The Applicant is Village Meadows Baptist Church.
10. **Item 5: PUBLIC HEARING Docket SU-0212A (Diamond Mountain).** Staff is requesting that this docket be tabled to the October 8th Agenda, as further clarification on the land use from the Applicant is needed. The complete report will be included in the October packet.
11. **PLANNING DIRECTOR'S REPORT, INCLUDING PENDING, RECENT AND FUTURE AGENDA ITEMS AND BOARD OF SUPERVISORS' ACTIONS**
12. **CALL TO COMMISSIONERS ON RECENT MATTERS**
13. **ADJOURNMENT**