

**LOCAL BOARD MEETING**  
**Emergency Food and Shelter Program**

**PUBLIC NOTICE**

**Thursday, April 21, 2016, 3:30 p.m.**

NOTICE IS HEREBY GIVEN THAT THE EMERGENCY FOOD & SHELTER LOCAL BOARD WILL HOLD A MEETING ON THURSDAY, APRIL 21, 2016 AT 3:30 P.M. IN THE BOARD OF SUPERVISORS' CONFERENCE ROOM, 1415 MELODY LANE, BUILDING G, BISBEE, ARIZONA. THIS FACILITY IS HANDICAPPED ACCESSIBLE.

**AGENDA**

**ITEM 1**

CALL TO THE PUBLIC

**ITEM 2**

APPROVE MINUTES OF MARCH 10, 2015 MEETING

**ITEM 3**

SUBMISSION OF ANY CHANGES TO THE LOCAL BOARD ROSTER

- NEW REPRESENTATIVE FOR ANY OF THE LRO'S?
- NEW/UPDATED CONTACT INFORMATION (PHONE, CELL PHONE, FAX, E-MAIL, ETC.)

**ITEM 4**

REVIEW STATUS OF FINAL REPORTS FOR PHASE 32 (DEADLINE IS MAY 6, 2016)

(SUPPORTING DOCUMENTATION IS AVAILABLE AT THE BOARD OF SUPERVISORS' OFFICE)

Posted by: \_\_\_\_\_

On: \_\_\_\_\_ At: \_\_\_\_\_

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits of services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Chris Mullinax, Safety/Loss Control Analyst at (520) 432-9216, FAX (520) 432-9716, TDD (520) 432-9297, P.O. Box 106, Bisbee, Arizona 85603.