

**LOCAL BOARD MEETING
Emergency Food and Shelter Program**

PUBLIC NOTICE

Tuesday, March 10, 2015 4:00 p.m.

NOTICE IS HEREBY GIVEN THAT THE EMERGENCY FOOD & SHELTER LOCAL BOARD WILL HOLD A MEETING ON TUESDAY, MARCH 10, 2015 AT 4:00 P.M. IN THE BOARD OF SUPERVISORS' CONFERENCE ROOM, 1415 MELODY LANE, BUILDING G, BISBEE, ARIZONA. THIS FACILITY IS HANDICAPPED ACCESSIBLE.

AGENDA

ITEM 1

CALL TO THE PUBLIC

ITEM 2

APPROVE MINUTES OF MAY 20, 2014 MEETING

ITEM 3

CONSIDERATION OF REQUESTS, IF ANY, TO ADD LRO(s) FOR PHASE 32

ITEM 4

UPDATES TO ROSTER/CONTACT INFORMATION AND ELECTION OF BOARD MEMBERS TO THE LOCAL ESFP BOARD (One representative per agency)

ITEM 5

ELECTION OF THE CHAIRMAN

ITEM 6

DISCUSSION AND POSSIBLE WAIVER OF ADMINISTRATIVE ALLOWANCE FOR PHASE 32

ITEM 7

REVIEW KEY CHANGES FOR PHASE 32

ITEM 8

AWARD ALLOCATION TO LROs FOR PHASE 32 FUNDING (INTERIM REPORT DUE JUNE 30, 2015)

ITEM 9

SELECT END DATE FOR SPENDING PERIOD FOR PHASE 31 (STAFF RECOMMENDATION: OCTOBER 31, 2015)

(SUPPORTING DOCUMENTATION IS AVAILABLE AT THE BOARD OF SUPERVISORS' OFFICE)

Posted by: _____
On: _____ At: _____

Pursuant to the Americans with Disabilities Act (ADA), Cochise County does not, by reason of a disability, exclude from participation in or deny benefits of services, programs or activities or discriminate against any qualified person with a disability. Inquiries regarding compliance with ADA provisions, accessibility or accommodations can be directed to Chris Mullinax, Safety/Loss Control Analyst at (520) 432-9216, FAX (520) 432-9716, TDD (520) 432-9297, P.O. Box 106, Bisbee, Arizona 85603.